

THE
CALIFORNIAN
GOLDEN STATE MANUFACTURED-HOME OWNERS LEAGUE

Volume 49 Issue 2 GSMOL— Advocates for Homeowner Rights Since 1962

March/April 2014

Page 4– Convention Highlights

Page 5 – Breakout Sessions

***Page 6 – Panels and Board of
Directors Regular Quarterly Meeting***

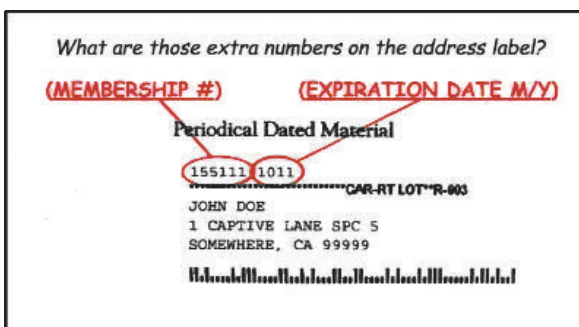
Pages 7 to 11 – Bylaws Changes

Pages 12 to 16 – Candidates

REBUILD

RENEW

RESTORE



THE CALIFORNIAN (USPS 898-320)

*Official bi-monthly publication of the Golden State
Manufactured-Home Owners
League, Inc.*

A statewide, non-profit organization not affiliated with, or subsidized by any mobilehome manufacturer, dealer, park industry, association or advertiser. GSMOL, Inc. reserves the right to exercise such discretion as it may deem appropriate in the selection of advertising material to be published in the *CALIFORNIAN*. Advertising published in the *CALIFORNIAN* does not constitute endorsement by GSMOL, Inc. of the products or services offered. The *CALIFORNIAN* welcomes articles relating to mobile home lifestyles, but they are subject to editing based on space availability, style, good taste and importance and at the discretion of the Editor. Content in this publication may not be reprinted or used in any way without the written consent of GSMOL, Inc.

Editor: Mary Jo Baretich

Editorial and Advertising Offices:

6101 Ball Road Suite 202

Cypress, CA 90630

mainline (714) 826-4071

fax line (714) 826-2401

toll-free (800) 888-1727

E-mail: gsmol@sbcglobal.net

www.gsmol.org

Periodical Postage Paid at Cypress, CA
and at additional mailing offices.

GSMOL Annual Dues: \$25 yearly, includes
annual subscription to the *CALIFORNIAN*

POSTMASTER: Send address changes to:

THE CALIFORNIAN
6101 Ball Road, Suite 202
Cypress, CA 90630

Copyright 2014, All Rights Reserved

GSMOL BOARD OF DIRECTORS

President

MARY JO BARETICH
Cabrillo MHP
21752 Pacific Coast Hwy #23A
Huntington Beach, CA 92646
Phone: (800) 888-1727
mjbaretich@hotmail.com

Secretary

TOM LOCKHART
Palos Verdes Shores
P.O. Box 1469
Long Beach, CA 90803
tomhunt132000@yahoo.com

Vice-President Zone A

NORMA BOHANNAN
Mobil Country Club
36 Sunbeam Way
Rancho Cordova, CA 95670
Phone: (916) 635-3346
gsmolnorma@yahoo.com

Vice-President Zone B-1

CRAIG HULL
Sea Esta Village
47 Sea Esta Place
Ventura, CA 93003
Phone: (805) 223-5635
motorcopboy@gmail.com

Vice President Zone D

TIM SHEAHAN
Villa Vista M.E.
2907 S Santa Fe Ave., #2
San Marcos, CA 92069
Phone & Fax: (760) 727-4495
tpsheahan@cox.net

Vice-President ROP

DAVID LOOP
Aptos Knoll MHP 46
Knollwood Dr.
Aptos, CA 95003
Phone: (831) 688-1293
deloop1@sbcglobal.net

Treasurer

JEAN CROWDER
Arabian Villa
1500 Villa Ave. #133
Clovis, CA 93612
Phone: (559) 213-8002
Fax: (559) 298-7013
jeankc@sbcglobal.net

Vice-President Zone B

RONNIE HULSEY
Golden Hills M.E.
720 E. Worth Ave. #221
Porterville, CA 93257
Phone: (559) 784-4986
slowace21@sbcglobal.net

Vice President Zone C

RAYMOND DOWNING
Western Skies M.E.
2770 W. Lincoln Ave. #42
Anaheim, CA 92801
Phone: (800) 888-1727
raydowning957@gmail.net

Vice President At Large

JIM SULLIVAN
Mira Mar Mobile Community
900 N Cleveland St, #159
Oceanside, CA 92054
Phone: 760-958-1399 home
Phone: 909-910-0520 cell
jimsullivan@aol.com

(See map on page 19 for Zone boundaries)

PRESIDENT'S REPORT

By Mary Jo Baretich,
GSMOL State President

It's Convention time again. Lots of great Breakout Sessions for you to expand your knowledge. Check out the information provided on Pages 4, 5, 6 for the details of the Convention.

This past year, we have been upgrading the GSMOL Office by replacing the aging computers, server, and outdated software, including upgrading to the latest Microsoft ACCESS software for the GSMOL membership database. GSMOL flyers, brochures and procedures have been upgraded and several have been translated into Spanish. These are currently available from the Office for GSMOL leaders. Among numerous other items, the Website currently has links to the GSMOL Bylaws and the MRL for your reference.

September 26, 2013 Senate Bill SB 510 was passed into law, and became official on January 1, 2014 and is known as Chapter 373. SB 510 clarifies that a city or county may reject the forced Subdivision conversion of a mobilehome park when it is not supported by a majority of the homeowners, thereby helping to reduce the expected lawsuits by park owners against the cities and counties.

Additional good news is the win in the Supreme Court by the city of Carson which supports their denial of the Subdivision of the Carson Harbor Village Mobile Home Park.

We must remain diligent and focused in our fight for protections for all the mobilehome homeowners throughout the state, striving always to improve our quality of life.

We do have some well-run parks, and these park owners need to be recognized for their contributions. They are considerate of their homeowners and work with them to keep the parks safe quality places to live now, and for future generations. These are the examples we need the other park owners to follow. We will be recognizing park owners who are in this category at the Convention.

With education of the park owners, managers and homeowners, and mutual understandings, we may be able to help grow the number of "good" park owners.

It takes perseverance, planning, fortitude and willingness to step up and do what we can to improve our quality of life in the parks. Unity is important. Staying together and focusing on the issues will help us attain our goals.

Convention Corrections:

The 2014 Convention is for GSMOL Members only.

To make a Convention reservation at the Crowne Plaza Hotel, you must make the reservation by March 12th to get the discounted GSMOL rates, as follows:
Call Crowne Plaza Hotel at 714-557-3000
For the Friday and Saturday (April 11 & 12) \$99 per night rate, ask for booking code **GSM**.

For the Thursday (April 10) \$119 per night rate, ask for booking code **HOL**. You can not make April 10 reservations online, you must call the Hotel at 714-557-3000 for the April 10 **HOL** rate.

Observer registrations can be made up to the beginning of the Convention.

The Delegate registration deadline has been moved from February 11 to March 11.



AFFORDABLE AUTOMOBILE INSURANCE FOR MOBILEHOME OWNERS

Receive the service and affordable price that California Southwestern Insurance has offered to mobilehome owners for over 35 years. We now have a competitive automobile insurance program that offers a discount on your automobile and mobilehome insurance. You don't have to have mobilehome insurance with us to get a competitive rate on your automobile insurance. Personalized service and expert advice is included with every automobile or mobilehome policy we write. We are experts in insuring folks who enjoy the mobilehome lifestyle.

**DON'T HESITATE! CALL TODAY AND SAVE ON
YOUR INSURANCE.**

**CALL TOLL FREE 1-800-352-0393
and ask for Larry Reeder**



**CALIFORNIA SOUTHWESTERN
INSURANCE AGENCY
License #0443354**



**CELEBRATING GSMOL's CONVENTION
APRIL 11-13, 2014**

INFORMATION ABOUT CONVENTION

WHERE: CROWNE PLAZA HOTEL COSTA MESA, CA BRISTOL ST EXIT ON I-405

PRICE OF ROOMS: \$119 for April 10 (Booking Code HOL), \$99.00 for April 11, 12 (Booking Code GSM). Call the Hotel at **714-557-3000** for reservations. Hotel reservations close March 12, 2014.

FREE FOR HOTEL GUESTS: WIFI ACCESS, COMPUTER ACCESS, PARKING, TRANSPORTATION TO AND FROM ORANGE COUNTY AIRPORT (Call the Hotel when you arrive at the Airport)

GSMOL REGISTRATION FEE INCLUDES: Breakout sessions - (Friday and Saturday), Buffet for Saturday Luncheon, Banquet Saturday evening, and Business Meeting on Sunday.

DELEGATES -- \$90.00 OBSERVERS -- \$80.00
(SPOUSE/PARTNER -- \$65)

BREAKOUT SESSIONS TOPICS: Leases, FTM Lawsuits, Small Claims Court, ROP's, Rent Control, Panel of HCD Top Personnel, MRL 101, Legal Panel Q & A, Identity Theft, etc. Hostesses and Hosts will be available at the Hotel to direct you to all activities.

Call the GSMOL Cypress office for forms to register as a Delegate (if your Chapter hasn't received one in the mail) or as an Observer, or get them on the GSMOL website Home Page. Deadline for return of Delegates forms to the GSMOL Cypress office is MARCH 11, 2014.

ACTIVITIES:

PLEASE KEEP THESE PAGES FOR REFERENCE

GSMOL 2014 CONVENTION SCHEDULE
“REBUILD, RENEW and RESTORE”
FRIDAY APRIL 11

10 AM - 5 PM - REGISTRATION OPEN

1:00 PM - 1:30 PM – FLAG SALUTE AND WELCOME; LEGISLATIVE UPDATE

Brian Augusta

1:45 PM - 5:00 PM – BREAKOUT SEMINARS and WORKSHOPS

TIME	Track One	Track Two	Track Three
1:45 – 2:45 PM	MRL 101 Bruce Stanton Henry Heater	Resident Owned Parks Dave Loop	COALITIONS/ALLIES Tim Sheahan, Tim Geddes
2:45 – 2:55 PM	BREAK	BREAK	BREAK
2:55 – 3:55 PM	Identity Theft, Fraud & Scams Orange County DA	GRASSROOTS ADVOCACY/ MEMBER RECRUITING/ FUND RAISING Anne Anderson Darrow Sprague	Grant Proposal Writing Carl Leivo
3:55 – 4:05 PM	BREAK	BREAK	BREAK
4:05 – 5:00 PM	Elder Abuse Orange County DA	Media Use Sharon Rose	LAT and PAC Craig Hull, Marie Pounders

SATURDAY APRIL 12

8:00 AM - NOON - REGISTRATION CONTINUES

8:30 AM - 12:15 PM – BREAKOUT SEMINARS and WORKSHOPS

TIME	Track One	Track Two	Track Three
8:30 – 9:25 AM	MRL 101 Bruce Stanton	Resident Owned Parks Dave Loop	LEASE versus MONTH to MONTH Henry Heater
9:30–10:25 AM	Rent Control Ordinances Will Constantine	LEADERSHIP SKILLS Marie Pounders Craig Hull	FAILURE to MAINTAIN LAWSUITS Henry Heater
10:25–10:35 AM	BREAK	BREAK	BREAK
10:35–11:30 AM	Closure/Conversion Protection Will Constantine	Small Claims Court / MHRF Usage Ron Javor	LOCAL ORDINANCES Anne Anderson Bruce Stanton
11:30–11:45 AM	BREAK	BREAK	BREAK
11:45–12:20 AM	ZONE B MEETING Elect Zone VP Meeting Room 1	ZONE B-1 MEETING Elect Zone VP Meeting Room 2	ZONE D MEETING Meeting Room 3
11:45–12:20 AM	ZONE C MEETING Summit Ballroom VP Selection	ZONE A-1 MEETING Elect Zone VP Wine Room	ZONE A MEETING Board Room

SATURDAY APRIL 12 (Continued)**12:20 PM – 1:20 PM SANDWICH BAR LUNCH****1:30 PM – 5 PM - GENERAL SESSIONS**

I 1:30 – 2:45– TITLE 25 – Panel of Top HCD Experts
Sal Poidomoni, Ron Javor, Brad Harward and other experts

II 2:50 – 3:50 – LEGAL PANEL & Q & A (OPEN FORUM)
Bruce Stanton, Henry Heater, Will Constantine, Dave Loop, Ron Javor

Illegal sales, registration/titling problems, anti-MRL demands on sellers, MRL interpretation, other applicable law codes, applicable court procedures, rop questions,

III 4:00 – 5:00 – 501 C 3, Education, Technology Seminar
KNOWHOW NOW sessions on Social networking, Webinars

***** 7:00 PM – 9:00 PM BANQUET and AWARDS CEREMONY *****

7:00 PM – 7:05PM President's Welcome – Mary Jo Baretich

7:05 PM – 8:00PM Dinner

8:00 PM – 8:10PM Legislator of the Year Award

8:10 PM – 8:30PM Keynote Address

8:30 PM – 8:45PM Legacy Awards

8:45 PM – 8:55PM Exemplary Park Owner Awards

8:55 PM - 9:00PM Closing - Mary Jo Baretich

SUNDAY APRIL 13

8:00 AM – 10:00 AM - Board of Directors Regular Quarterly Meeting

Treasurer's Report

Committee Reports

ROP Report

Members' Questions and Comments on Reports

10:00 AM – 11:45 AM - Delegates Vote on Bylaws Changes and Statewide Officers

Vote on Bylaws Changes

Election of Board of Directors Statewide Officers

11:45 AM – Noon

Brief meeting of the new Board of Directors.

Noon - Adjourn

**PROPOSED BYLAW AMENDMENTS TO BE VOTED UPON BY DELEGATES
AT THE 2014 GSMOL CONVENTION**

Pursuant to Bylaws Section 10.01 and 10.02, the following proposed Bylaw Amendments have been submitted to the Bylaws Committee, reviewed by the Corporate Counsel for language and legal compliance and duly voted upon by the Board of Directors at its quarterly meeting in January. Note that only the vote of the members of the corporation, to be cast by the Delegates' vote during the Sunday business meeting at the Convention, can approve or reject each proposed Amendment. The Board vote was taken for the sole purpose of recommending or not recommending each proposed Amendment to the members, and is noted below along with the text of each proposed Bylaw Amendment.

Proposed Bylaw Amendment No. 1

Provisions Affected: Table of Contents 3.10 (f) Sections 2.02 (4), 2.14 (c), 2.14 (h), 3.01, 3.04, and 3.10 (f)

Summary of Proposal: Eliminate position of "Vice President at Large" from the Board

Proposal Submitted by: Mary Jo Baretich, President

New Proposed Language: ***Each provision of the Bylaws amended in 2012 which makes reference to the Board position of "Vice President at Large" would be amended to delete reference to that Board position, and the number of total Board of Directors positions would be reduced from eleven (11) to ten (10).***

Board of Directors Advisory Vote: Not Recommended for Passage

Proposed Bylaw Amendment No. 2

Provisions Affected: Table of Contents 3.10 and 6.03, Sections 2.02(a)(4); 2.02(d)(1); 2.14(b)(2); 2.14 (c); 2.14(h); 3.01; 3.04; 3.08(c); 3.10(e); 6.02; 6.03; 6.04; and 6.05(g)

Summary of Proposal: Change Vice President of Resident Owned Parks name to conform to current use of industry terminology

Proposal Submitted By: David Loop, ROP Vice President

New Proposed Language: ***Each current provision of the Bylaws which makes reference to the ROP Vice President shall be amended to read: "Vice President for Resident Owned Manufactured Housing Communities"***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 3

Provision Affected: Section 2.14 (b)

Summary of Proposal: Insert new language in title to identify both types of Convention Delegates.

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: ***"(b) Chapter and Vice President-Appointed Delegates"***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 4

Provision Affected: Section 2.14 (b) (2)

Summary of Proposal: Eliminate concentration of ROP "at large" Delegate appointments in one area.

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: ***"The Vice President for Resident Owned Manufactured Housing Communities shall appoint no more than one Delegate and one Alternate Delegate per Zone to represent ROP members who are not affiliated with a Chapter."***

Board of Directors Advisory Vote: Recommended for Passage

(Continued on Page 8)

**PROPOSED BYLAW AMENDMENTS TO BE VOTED UPON BY DELEGATES
AT THE 2014 GSMOL CONVENTION**

(Continued from Page 7)

Proposed Bylaw Amendment No. 5

Provision Affected: Section 2.14 (b)

Summary of Proposal: Impose standard "good standing" requirement for Convention Delegates

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: ***"(6) Each Delegate or Alternate Delegate must be a member in good standing as of the date of the Delegate's appointment, as determined according to Section 2.05 hereof, and must remain in good standing through the date of any Convention session at which the Delegate's vote is to be cast."***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 6

Provision affected: Section 3.01

Summary of Proposal: Eight is wrong number of Board members, and no need to specify number

Proposal Submitted By: Tom Lockhart, Secretary

New proposed language: ***Delete existing first paragraph and replace with the following: "The Board of Directors, hereinafter referred to as the "Board", shall be composed of the following members of the Board, representing the following respective constituencies:"***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 7

Provision Affected: Section 3.03

Summary of Proposal: Need to include both types of Candidacy Documents.

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: ***The fourth sentence to be deleted and replaced with the following: "Each Declaration of Candidacy and any required nominating petition shall be submitted at least 60 (sixty) days prior to the election date."***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 8

Provision Affected: Section 3.04

Summary of Proposal: Need to correct stated Board of Directors election years for typo/lost sentence and provide for five (5) Board members elected in one Convention election cycle and six (6) Board members elected in the other Convention election cycle.

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: ***"Each member of the Board shall hold office for a term of 4 (four) years, or until such Board member's successor is elected and qualifies under Section 2.14 (c) of these Bylaws. Board members shall be elected on a staggered basis in which approximately ½ (one-half) of the members of the Board are elected at each Biennial Convention. The (delete "n") election of all Board members was phased-in at the 1990 Convention and staggered in every Biennial Convention thereafter. With the addition of two new Vice Presidents in 2010, and the creation of the Vice President at Large in 2012, which is to be initially filled by the majority vote of the Board of Directors, the election of all Board members shall continue to be staggered as follows:***

Group I

1990 Convention Election and every 4 (four) years thereafter:

President, Zone A-I Vice President, Zone B Vice President, Zone B-I Vice President, Vice President for Resident Owned Manufactured Housing Communities

(Continued on Page 9)

**PROPOSED BYLAW AMENDMENTS TO BE VOTED UPON BY DELEGATES
AT THE 2014 GSMOL CONVENTION**

(Continued from Page 8)

**1998 Convention Election and every 4 (four) years thereafter:
Zone D Vice President**

Group II

**1990 Convention Election (for a 2 (two) year partial term), and then 1992 Convention Election and every 4 (four) years thereafter:
Secretary, Treasurer, Zone A Vice President, Zone C Vice President**

2014 Convention Election and every 4 (four) years thereafter: Vice President at Large”
(Delete last sentence if position if Proposed Amendment No. 1 is approved).

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 9

Provision Affected: Section 3.07 (a)

Summary of Proposal: Change Quarterly Board Meetings to Semi-Annual Board Meetings in view of expense and low member attendance. Use electronic communications to include members.

Proposal Submitted by: Mary Jo Baretich, President

New Proposed Language: “In addition to the annual meeting, the Board shall meet **at least 2 (two)** times a year as scheduled by the Board at the conclusion of the annual meeting.”

Board of Directors Advisory Vote: No recommendation. 5-5 deadlocked vote.

Proposed Bylaw Amendment No. 10

Provision affected: Section 3.07 (c)

Summary of Proposal: Allow shorter notice time for emergency meetings.

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: “Special meetings of the Board of Directors may be called at any time by the President, presiding Vice President, or by a majority of the Board members, ***provided that 48 hours’ electronic transmission or telephone notice or 4 (four) days’ notice by mail is required, including for any matters affecting the Legal Defense Fund (LDF), Disaster Relief Fund (DRF) and other funding issues.***”

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 11

Provision affected: Section 3.07 (e)

Summary of Proposal: Need to protect additional discussion areas in closed session Board meetings.

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: “All meetings of the Board shall be open to all members of the Corporation ***with the exception that pending legal proceedings and legal issues, personnel matters, real estate or lease negotiations or the consideration of contract bids shall be discussed or considered in a closed or executive session of the Board members only.***”

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 12

Provision Affected: Section 3.07 (f)

Summary of Proposal: Need to revise and define the Definition of “Majority” and “2/3 Majority” vote by Board

Proposal Submitted By: Tom Lockhart, Secretary

(Continued on Page 10)

**PROPOSED BYLAW AMENDMENTS TO BE VOTED UPON BY DELEGATES
AT THE 2014 GSMOL CONVENTION**

(Continued from Page 9)

New Proposed Language: "Each member of the Board, including the President, shall have 1 (one) vote. *A majority vote of the Board shall be calculated as 50% of the voting directors plus one, rounded up to the nearest whole number. For example, a majority of 11 voting directors shall be calculated as 6. A 2/3 majority shall be calculated as 66.66% of the votes cast, rounded to the nearest whole number. For example, a 2/3 majority of 11 voting directors shall be calculated as 8.*"

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 13

Provision Affected: Section 3.08 (a)

Summary of Proposal: Do not need to specify number of Board members.

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: **In first sentence, delete "8 (eight)".**

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 14

Provision Affected: Section 3.10 (b)

Summary of Proposal: Clarify which VP's are included in this paragraph by amending the Heading

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: ***"(b) Each Vice President and the Vice President for Resident Owned Manufactured Housing Communities shall:"***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 15

Provision Affected: Section 4.01 (f)

Summary of Proposal: Committees should consist of members who are directly involved in the Committee's operations. Committees report to the Board of Directors, so there is no need for the President to be an ex officio Committee member

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: ***Delete 4.01 (f), thus removing the President as ex officio member of Committees***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 16

Provision Affected: Section 5.01 (d)

Summary of Proposal: Allows parks in which homes have been removed leaving less than 50 spaces occupied to qualify for Chapter activation with minimum of 10 members. Takes into consideration parks with vacant spaces.

Proposal Submitted By: Board of Directors

New Proposed Language: "An active Chapter requires a minimum of 15 (fifteen) members or 10 (ten) per cent of the *occupied* spaces in the park when a park is less than 150 (one hundred fifty) spaces, of which at least 3 (three) regular members shall be willing to serve for the 3 (three) or more Chapter offices. ***"Occupied spaces" shall mean all spaces in the park where a manufactured home or mobilehome is installed on the space.***"

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 17

Provision affected: Section 5.10

Summary of Proposal: Need to specify number of officers intended.

Proposal Submitted By: Tom Lockhart, Secretary

(Continued on Page 11)

**PROPOSED BYLAW AMENDMENTS TO BE VOTED UPON BY DELEGATES
AT THE 2014 GSMOL CONVENTION**

(Continued from Page 10)

New Proposed Language: ***“In the event that a Chapter fails to conduct 1 (one) Chapter membership meeting per year or fails to elect a President, at least 1 (one) Vice President, and a Secretary/Treasurer for a period of at least 2 (two) years, the Chapter shall be deemed to be inactive.”***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 18

Provision Affected: Section 7.06

Summary of Proposal: GSMOL officers are not automatically authorized to sign financial documents just by being officers of the corporation, but should be authorized via signature card process.

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language: ***“Any officer of the Corporation may be authorized by Board resolution to sign drafts or checks drawn on the accounts of the Corporation. Any such drafts of checks must be signed by any 2 (two) of the authorized individuals.”***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 19

Provision Affected: New Section 5.11

Summary of Proposal: Confirm no authority of Chapters to become Plaintiffs in Litigation

Proposal Submitted By: Bruce Stanton, Corporate Counsel

New Proposed Language: ***“5.11. Ability to Sue in Chapter Name. No Chapter shall have authority to become a named party in any judicial or administrative proceeding without the express prior written consent of the Corporation, which may only be given following deliberation and the approval vote of the Board of Directors.”***

Board of Directors Advisory Vote: Recommended for Passage

Proposed Bylaw Amendment No. 20

Provisions Affected: Various as noted

Summary of Proposal: Correct typos and Clerical errors in 11 (eleven) separate Bylaw sections.

Proposal Submitted By: Tom Lockhart, Secretary

New Proposed Language:

- (1) Capitalize the word “Convention” everywhere that it appears in the Bylaws***
- (2) In Section 2.02 (c) delete redundant wording at line 6 (six)...”where a chapter is formed in the park”***
- (3) Section 2.14 B (5) correction for typo in last line: ”on” should be “of”***
- (4) Section 2.14 (b) (2) correction for typo “Resident Owned” should be “Owned”***
- (5) Section 2.20 (a) Correct distribution frequency of CALIFORNIAN by deleting “monthly” in line one***
- (6) Section 3.01 Complete definition of ROP VP position by adding word “Statewide” under Constituency.***
- (7) Section 3.07 (b) Correct capitalization of the “Annual Meeting”***
- (8) Section 5.02 (g) Update form numbering from #RO-450 to #450.***
- (9) Section 5.02 (c) Correct omission error to “Chapter Officers shall receive assistance and guidance from the Regional Manager, and authorized Assistant or Associate Managers.”***
- (10) Section 7.01 Conform to GSMOL Board Meeting schedule by “August” to “September”.***

Board of Directors Advisory Vote: Recommended for Passage

GSMOL Board of Directors Candidate Resumes

CANDIDATE FOR PRESIDENT

NAME: Wally Emory

ADDRESS: 3530 Damien Ave. SP. 78,
La Verne, CA 91750

PARK NAME: The Fountains

NUMBER OF YEARS AS GSMOL MEMBER: 3

PREVIOUS GSMOL By Laws Committee, Vice President.

POSITIONS HELD: President Chapter 152

RESUME:

I will bring 43 years of combined volunteer community service to the office of GSMOL President.

Mayor South Pasadena, Chair all public meetings. Represent the city at all functions. Create city budget. Negotiate employee contracts. Balance city budget.

Garden City, ID Planning and Zoning Chairman initiated a design review commission and wrote comprehensive city plan.

Idaho Transportation Department, Developed and monitored grants/contracts evaluated and reported grant or contract activities. Provided training and technical assistance to users.

Los Angeles County, former sanitation department board of directors.

South Pasadena Reserve Police Department, Retired Commander of a 50-officer department.

EXPERIENCE:

Creates a Civil Work Environment where officers and staff can work together in harmony.

Creates a Transparent Volunteer Business.

Combines strong planning, organizational and communication skills with the ability to plan and direct high-level business affairs.

Recognized for consistent success in developing the systems, processes and methodologies to reorganize/revitalize operations.

Works Well with elected officials; City, County, State and National.

- Strategic Planning/Development. Public Speaking/Relations.
- Committee Meetings/Communication. Political/Legislative Affairs.
- Public Relations/Liaison Affairs. Training/Development.
- Budgeting/Financial Affairs. Presentations/Negotiations.
- Personnel Management/Leadership. Grant Evaluation.

CANDIDATE FOR PRESIDENT

NAME: Mary Jo Baretich

ADDRESS: 21752 Pacific Coast Hwy #23A
Huntington Beach, CA

PARK NAME: Cabrillo Mobile Home Park

NUMBER OF YEARS AS GSMOL MEMBER: 11

PREVIOUS GSMOL POSITIONS HELD:

State President, Zone C Vice President, Region 5 Region Manager

RESUME:

- **Thousands** of volunteer hours helping manufactured-home owners attain and preserve home ownership as affordable, quality housing.
- **Will** ensure protection and fairness to all residents living in manufactured-home parks, educate them on their rights, find solutions to their problems, keep members informed on GSMOL Legislative Advocacy activities.

(Continued on Page 13)

(Continued from Page 12)

- **Helped** persuade the Sue Loftin Firm to upgrade the Costa Mesa Closure Impact Report for the Anchor Trailer Park, thereby giving the homeowners the best relocation benefits and “in place” prices for their homes.
- **Initiated** the Senior Park Overlay in Huntington Beach to prohibit Senior Parks from becoming All-Age Parks.

EXPERIENCE/EDUCATION:

- **Editor**, *The CALIFORNIAN*
- **Vice President**, GSMOL Chapter 1824
- **President**, Cabrillo Wetland Village HOA, Inc.
- **Board Member**, the City of Huntington Beach Mobile Home Advisory Board (MHAB)
- **Treasurer**, the Huntington Beach Mobilehome Owners Association (HBMOA)
- **Member**, Golden State Manufactured-home Owners Education Trust (GSMOEF)
- **President**, Cabrillo Wetlands Conservancy, Inc.
- **Accomplished Engineering Manager** with extensive experience developing products in aerospace and commercial applications, systems, planning, problem solving, logistics, and database design and management.
- **Former Manager**, Cabrillo Mobile Home Park
- **Masters Degree**

CANDIDATE FOR PRESIDENT

NAME: Jean Crowder **ADDRESS:** 1500 Villa Ave # 133. Clovis, CA 93612

PARK NAME: Arabian Villa **NUMBER OF YEARS AS GSMOL MEMBER:** 4

PREVIOUS GSMOL

POSITIONS HELD: Chapter Treasurer / Assistant Regional Manager – 12 / Regional Manager – 13 / State Treasurer

RESUME:

Over 40 years' experience in bookkeeping; my expertise being working with small companies to set up accounting and operating procedures as well as educating employers and employees how to build successful working relationships within. I am currently working with a company from New Zealand that builds wheelchairs for athletes as a consultant to their office in Fresno, CA.

My goal as President will be to focus on building membership, education for members and volunteers and to bring honesty and transparency between GSMOL board, our volunteers and our members throughout the entire state

EXPERIENCE:

Have worked simultaneously as GSMOL Regional Manager, working alone until the appointment of Ron Hulsey as Zone B VP, in April 2013. Have been instrumental in reactivating and starting chapters in Region 12 and 13 and brining in new members in both zones.

Since April, 2012, I have been on the GSMOL Board of Directors as State Treasurer bringing accounting practices to date within standard accounting procedures, setting up a new general ledger and am now preparing for a complete audit for that fiscal year ending 9/30/2013.

(Continued on Page 14)

(Continued from Page 13)

CANDIDATE FOR ZONE A-1 Vice President

NAME: Terri Pohrman

American Canyon

PARK NAME: Napa Olympia MHP

GSMOL Member – 4 years

RESUME:

I have lived in the Napa Valley for the last 26 years and the last 6 years in American Canyon Napa Olympia Mobile Home Park. I have worked with Napa Valley Food Bank, Meals on Wheels, was a Kiawan, a Lion, and almost the Mayor of Yountville (lost by 26 votes). Ran successful hair salons in Marin Co as well as Napa County. I have lots of experience with SENIORS as well as I contract with St Helena Hospital to fit wigs for cancer patients. I am quite well known as the "Go Get Of The North for Residents Rights" of mobile homes as well as Senior Abuse. Lets Put GSMOL Back Together Without Playing Games.

EXPERIENCE:

GSMOL Associate Manager (Solano County)

President GSMOL Chapter 256 2011 – 2013

Helped make this into a Super Chapter in Sept 2011, consisting of Napa Olympia MHP, Las Casitas MHP, Fairgrounds ME, and Newell Motor City.

I have worked in 100 parks in the years I have been with GSMOL. Did 2 Failure to Maintain lawsuits. I Get The Job Done Instead Of Just Talking About It. Let's Work For The Residents As Well As Write Laws.

CANDIDATE FOR ZONE B Vice President

NAME: Ronnie G. Hulsey

Porterville

PARK NAME: Golden Hills ME

GSMOL Member – 2 years plus

Previous GSMOL Experience:

Chapter President; Associate Region 12 Manager; Co-Region Manager Region 12; Vice President Zone B

Hi, my name is Ron Hulsey. I have been a member of GSMOL since November 1, 2011. I'm current Zone B VP. I was reelected Chapter and HOA President for a 2nd term. Since being appointed Zone B VP I have reactivated more than 10 Chapters, and have a new Associate Mgr in Region 12. I have a new Region 13 Manager and Assistant Mgr. I am a retired Small Business owner with my wife Debbie. I have gained over 100 new GSMOL members. I devote 40 to 80 hours a week to GSMOL members. I like being a member of such a great organization.

CANDIDATE FOR ZONE B-1 Vice President

Name: Craig Hull

Ventura

PARK NAME: Sea Esta Village MHP

Occupational experience in the auto sales and maintenance field.

Position related experience:

President Sea Esta Village MHP Homeowners Association 2007-2010

Vice President Sea Esta Village MHP Homeowners Association 2010-Present

GSMOL Associate Manager Region 8

GSMOL Zone B-1 Vice President 2010 - Present

President Ventura Manufactured Residents Council 2009-Present

I will make sure communication from members to my managers and I are always handled. As a VP to make sure that I always think about ways to increase membership. To be a Board member that communicates back to the Board what my members have concerns about. To try to save GSMOL money in all areas of the organization when I feel it is warranted.

(Continued on Page 15)

(Continued on Page 16)

(Continued from Page 15)

CANDIDATE FOR ROP Vice President

NAME: David Loop **ADDRESS:** 46 Knollwood Drive,
Aptos CA 95003

PARK NAME: Aptos Knoll **NUMBER OF YEARS AS GSMOL MEMBER:** < 1 Year

**PREVIOUS GSMOL
POSITIONS HELD:** None

RESUME:

Education & Licenses

B.A., Journalism, San Jose State University, 1970

J.D., Lincoln University School of Law, 1978

Admitted to California State Bar 1979

California Real Estate Broker's License

Areas of Practice

Business Law

Commercial Real Estate Transactions

Securities Law for Nonprofit Corporations

Professional History / Manufactured Housing

Homeowner in Aptos Knoll MHP since 2003.

The Park has been a self-managed resident owned community since February 2005.

Instrumental in organizing the purchase of Aptos Knoll by its resident owned corporation ("AKMOA").

AKMOA Board of Directors member; Served as Board President 2006-2008.

Familiar with successful operation and management of resident owned manufactured housing communities.

Consultant to County of Santa Cruz Government on manufactured housing issues.

Consultant to manufactured housing resident groups in the California Counties of Santa Cruz, Monterey, Napa, Lake, Nevada, Kern, Riverside, Orange and Los Angeles.

Author of published articles on the resident ownership of manufactured housing communities.

EXPERIENCE:

Attorney, Law Office of Joseph C. Sanfilippo, San Jose, CA (1979-85)

Practiced real estate and business law.

Senior Associate, Harper & Associates, San Jose, CA 1985-99

Harper & Associates is a human resources consulting firm. I consulted with and provided services to H&A's clients in private and public organizations.

I reported to family courts in several northern California counties regarding the earning power of litigants. I served as an expert witness, handled case management and client relations.

Attorney, Self Employed, San Jose and Aptos, CA (1999 to present)

Practice of real estate and business law.

Practice of securities law for nonprofit corporations

Commercial real estate broker.

REBUILD

RENEW

RESTORE

HCD Contact Numbers:

Fresno County and areas to the south – 909-782-4420 (Riverside Office)
 Madera County and areas to the north – 916-255-2501 (Sacramento Office)
 Registration and Titling Call Center – 916-323-9224 or 800-952-8356

Registration and Titling District Offices:

El Cajon (619-441-2326); Reddin (530-224-4815) Riverside (951-782-4431);
 Sacramento (916-255-2532); San Luis Obispo (805-549-3373); Santa Ana (714-558-4974);
 Winnetka (818-717-5267)

Manufactured Housing Section – 916-445-3338

Mobilehome Ombudsman (Complaints) – 916-323-9801 or 800-952-5275
 (Hours 9 – 11:30 AM, 1:30 – 4 PM)

DID YOU KNOW?

A \$25 (or \$70 for 3 years) joint membership allows one member of the household pair to vote or hold office.

If you add \$10 for a Spousal/Partner voting membership, both of the pair can vote, hold office, and become counted as Chapter members to establish their minimum to qualify as a Chapter.

Really Are You ^ Prepared for the Earthquake? Or Fire?

Facts you may not know:

- In an emergency your life may be in your neighbors' hands!
- Why your mobile home may be safer than a regular home or apartment.
- Why you need at least 3 days of emergency supplies – and what they should be.
- Where the real danger of gas leaks lies in a mobile home park.
- What to do when they tell you to evacuate.

If you wait until your area is hit by a major earthquake, fire or flood, you won't have time to prepare. What you do now may save your life, your home and your belongings.

For details on these facts, plus **special information for GSMOL members**, visit our website at :



www.EmergencyPlanGuide.org.

It's full of information to help you and your Park prepare for major emergencies.

Joe Krueger & Virginia Nicols



Barber Insurance Agency, Inc.

(800) 696-1108

www.barberinsurance.com

Lic #OG55500

Finally, you can combine your Auto and Mobile Home Insurance to SAVE \$\$\$

Call the experts at Barber Insurance to find out how.

- Same Independent Agency specializing in factory built homes since 1969.

-Offering more products and ease of doing business than ever.

-Visit our new Virtual Insurance Office online, or if you prefer....

-Call for good old fashion customer service!

Barber Insurance Agency

620 College Avenue

Santa Rosa, CA 95404

(707) 526-7900

info@barberinsurance.com



M. S. Tedesco Construction

General Construction and "Lifetime Roofing Systems"

Serving California since 1981

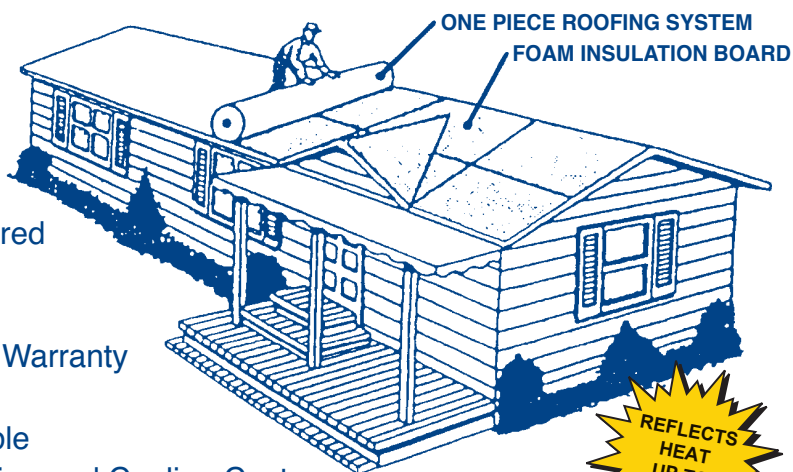
1-800-347-6540

Lic #743352



A "LIFETIME" SOLUTION FOR YOUR MOBILE HOME or LOW PITCHED ROOF GUARANTEED!

- Fully Insulated
- Waterproofs without Caulking
- Reduces Roof Rumble
- Increases Resale Value
- No Maintenance Required
- In Most Cases No Tear-Off is Required
- ASTM Tested
- U.L. Rated (Class A Fire Rating)
- Non Prorated Lifetime Transferable Warranty
- Cool Roof Rebate Approved
- PG&E Rebates may also be Available
- Saves Money Every Month on Heating and Cooling Costs



THE LIFETIME ROOFING SYSTEM

*is not a coating or another metal/aluminum roof, but a complete roofing system, with a blanket of rigid foam insulation covered by a heat reflective cool roof, all vulcanized together to form a complete covering over the entire roof. There are no leaky seams, and no need for any caulking, mastic or sealants to waterproof your new roof, and it's **completely maintenance free.***

Also featured on these fine establishments:



Seattle King Dome, Saddle Dome
& Mercedes Benz Dist. Center



"The finest seaming method in the industry..." -Roofer Magazine

ALSO

we can restore and waterproof your aftermarket aluminium roof, rubber roof, single ply roofs and other re-roofing systems without requiring a "tear-off" and we offer a 5 year to lifetime guarantee.

With DECADES of experience as MOBILEHOME INSURANCE SPECIALISTS, we are here to ADVISE you of what is AVAILABLE and ASSIST you in obtaining WHAT IS BEST for YOU personally. Contact the nearest agent and see for yourself!

INSURANCE AGENTS EDUCATION NETWORK

We invite you to contact the Agent nearest you for all your Insurance Needs and information!

REGION

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14

Barber Insurance Agency

620 College Ave.
Santa Rosa, CA 95404
(800) 696-1108 (707) 526-7900
Lic #0451053

Miller-Robertson Insurance Services, Inc.

1682 Novato Blvd. #252
Novato, CA 94947
(800) 338-7742 (415) 897-2000
Lic #0688139

California Southwestern

1177 Branham Lane. #418
San Jose, CA 95118
(800)992-6966 (408) 445-3095
Lic #0443354

Miller-Robertson Insurance Services, Inc

290 Maple Court. Suite 118
Ventura, CA 93003
(800) 435-3355 (805) 339-0641
Lic #0688139

California Southwestern

21 Orchard.
Lake Forest, CA 92630
(800) 848-5882
www.mobilehomeins.com
Lic #0443354

California Southwestern

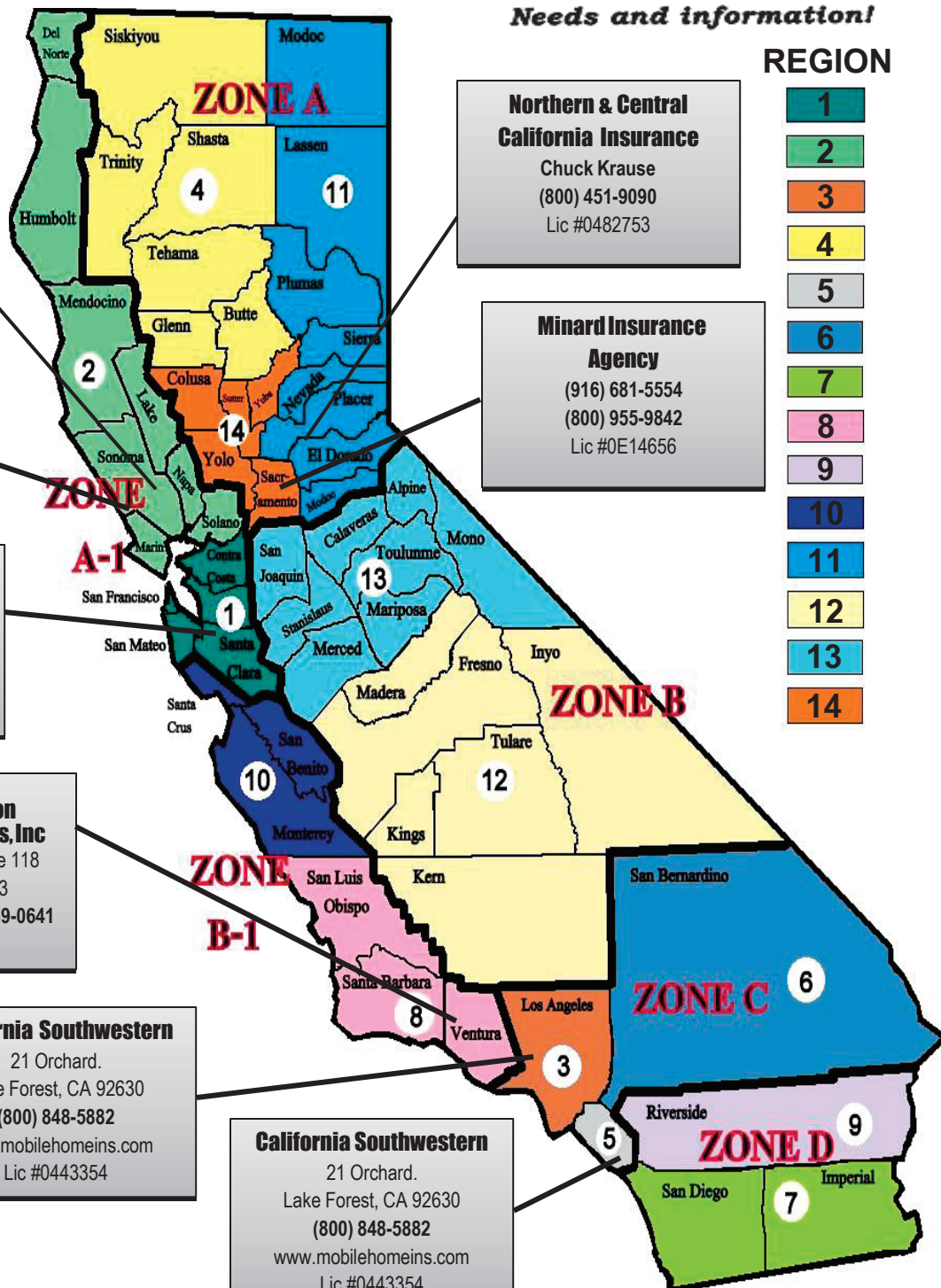
21 Orchard.
Lake Forest, CA 92630
(800) 848-5882
www.mobilehomeins.com
Lic #0443354

Northern & Central California Insurance

Chuck Krause
(800) 451-9090
Lic #0482753

Minard Insurance Agency

(916) 681-5554
(800) 955-9842
Lic #0E14656



FIVE FOR FIVE REWARDS PROGRAM

APPLICATION FOR REWARD

(New members only - no renewals)

Mail or fax completed form to the home office, Fax No. (714) 826-2401

Please fill in new members' names, park, space number, and when they joined, below and mail or fax to the home office. After verifying by the home office, a \$5 reward check will be mailed to the individual or chapter named at the bottom of this form. Please send in all new membership applications as soon as you receive them. Do not hold them for this program. This program only requires that you keep track of who they are, and list them on this form.

(More than one person living in the same home and paying one membership dues count as one member for this program.)

PLEASE PRINT LEGIBLY

NEW MEMBERS' NAMES

PARK NAME

SPACE NO. MONTH AND YEAR JOINED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please send \$5 reward check to:

_____ name

_____ address

(Note: If the reward is going to a chapter's treasury and the chapter does not have a bank account, the check should be made out to and mailed to a chapter officer. The officer can then cash the check and put the money into the chapter treasury.)

use this Application to give a "Gift of Membership" to a non-member!

MEMBERSHIP APPLICATION

GOLDEN STATE MANUFACTURED-HOME OWNERS LEAGUE, INC. 800-888-1727 714-826-4071 FAX : 714-826-2401



- ☐ **ONE-YEAR GSMOL MEMBERSHIP for \$25**
- ☐ **ONE-YEAR SPOUSAL/PARTNER VOTING MEMBERSHIP for \$10 more**
- ☐ **THREE-YEAR GSMOL MEMBERSHIP for \$70**
- ☐ **ONE-YEAR ASSOCIATE MEMBERSHIP for \$50**

(Associate members do not own manufactured homes. They do not have voting rights and cannot hold office in GSMOL.)

(DUES ARE NON-REFUNDABLE)

Comments (For Office Use)	First Name	Initial	Last Name
	Spouse/Second Occupant		
	Park Name		
	Street Address		Space Number
	City	State	Zip Code
	Daytime Phone Number		Alternate Phone Number
	Email Address		
	Signature		Membership Recruiter (if applicable)

- ☐ **New Member**
- ☐ **Renewing Member**

GSMOL Chapter # _____

Check # _____ / CASH

You can also contribute to any of the following GSMOL dedicated funds

Legal Defense Fund \$ _____

Disaster Relief Fund \$ _____

Political Action Committee (PAC) \$ _____

DETACH AND KEEP FOR YOUR RECORDS Thank you!

Check# _____ Amount _____ Date _____



Form 100
Rev 01/14

FILL OUT AND RETURN THIS FORM ALONG WITH YOUR CHECK TO GSMOL, 6101 BALL ROAD, SUITE 202, CYPRESS, CA 90630