

# THE CALIFORNIAN

GOLDEN STATE MANUFACTURED-HOME  
OWNERS LEAGUE

Volume 52 • Issue 4  
October/November/December 2017



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**THE CALIFORNIAN**  
GOLDEN STATE MANUFACTURED-HOME  
OWNERS LEAGUE

(USPS 898-320)

Official quarterly publication of the Golden State  
Manufactured-Home Owners League, Inc.

GSMOL enhances the quality of life for all manufactured-home owners and for residents of mobilehome park communities throughout California. We champion the property rights of homeowners and deliver value through advocacy, information and service. GSMOL lobbies for just and fair protection under the law for manufactured-home owners so they may experience the quiet, peaceful enjoyment of their community. GSMOL, Inc. reserves the right to exercise such discretion as it may deem appropriate in the selection of advertising material to be published in *THE CALIFORNIAN*. Advertising published in *THE CALIFORNIAN* does not constitute endorsement by GSMOL, Inc. of the products or services offered. *THE CALIFORNIAN* welcomes articles relating to mobilehome lifestyles, but they are subject to editing based on space availability, style, good taste and importance and at the discretion of the Editor. Content in this publication may not be reprinted or used in any way without the written consent of GSMOL, Inc.

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Periodical Postage Paid at Cypress, CA and at  
additional mailing offices.

GSMOL Annual Dues: \$25 yearly, includes  
subscription to *THE CALIFORNIAN*

POSTMASTER: Send address changes to:

*THE CALIFORNIAN*  
14802 Beach Boulevard  
La Mirada, CA 90638

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See map on  
page 19  
for Zone  
boundaries

# BALLOT INSTRUCTIONS

## FOR GSMOL BOARD OF DIRECTORS CANDIDATES AND BYLAWS CHANGES

In this issue starting on Page 5, you will find information on the Candidates for the following GSMOL offices: President, Vice President for Zones A-1, B-1, and D, Vice President at Large, and Vice President for Resident Owned Manufactured Housing Communities. For the first time, instead of Chapters sending delegates to the GSMOL Convention to elect Directors, each Regular Member can vote for Directors by mail. Ballots must be postmarked by March 16, 2018.

Also, in this issue, you will find the proposed GSMOL Bylaws changes.

On Page 17 you will find the Ballot for the GSMOL Candidates, and on Page 18 the Ballot for the GSMOL Bylaws changes. Please cut out this sheet composed of these two Ballots and make your selections. Do not add your name to the Ballots, **but do include your return address on the envelope** and mail the completed Ballots to Bruce E. Stanton, Esq., 6940 Santa Teresa Blvd., Suite 3, San Jose, CA 95119. Ballots must be postmarked by March 16, 2018.

## GSMOL 2018 CONVENTION

### JUST 3 MONTHS AWAY

This issue of the CALIFORNIAN is devoted to the GSMOL Board of Directors Candidates, the proposed changes to the GSMOL Bylaws, and Convention hotel registration information. The Board positions for which Candidate Applications have been received are President, Vice Presidents of Zones A-1, B-1 and D, Vice President of Resident Owned Communities, and Vice President at Large.

Only GSMOL Members and their spouses or partners are invited to be part of the Convention. The registration fee is \$90 for each person (covers Registration, Friday Banquet Dinner, and Saturday Lunch). **Registration fee checks, payable to GSMOL, should be mailed to the GSMOL office: 14802 Beach Blvd La Mirada, CA 90638, no later than March 15, 2018.**

Forms are on the website Home Page:

[www.gsmol.org/convention-2018](http://www.gsmol.org/convention-2018)

Non-members may join GSMOL at the Convention, pay the registration fees, and attend the Convention proceedings.

The GSMOL Convention is scheduled for **April 13-14, 2018** (Friday and Saturday) at the **Azure Hotel in Ontario**, 1945 E Holt Blvd, Ontario, CA 91761-2116. Exit off the 1-10 Freeway. It is located **across from the Ontario Airport**. The phone number is **909-390-7778**.

For Convention GSMOL Members and spouses or partners who wish to stay at the Azure Hotel, **the room rate will be \$89 per night for 1 bed, and \$99 per night for 2 beds.**

Please **call the Azure Hotel at 909-390-7778 to make reservations** and pay at the hotel. **Online reservations can be made at [www.azurehotelontario.com](http://www.azurehotelontario.com).** State that you will be attending the GSMOL Convention. The rate includes free WIFI, free computer use, free parking, and free shuttle bus service to and from the Ontario Airport. Call the hotel from the airport for the shuttle service.

The current list of Breakout Session topics is:  
**MRL 101; Resident Owned Communities; Title Transfer; Predatory Park Owners; Failure to Maintain; Utility Upgrade Program; WIN WIN Panel; Media Use; Fundraising; Rent Stabilization Ordinances; Membership From the Ground Up; Skills, Resources and Tools for Regional and Chapter Leaders; How to get a Community Grant; MHP Conversion Ordinances; Small Claims Court; and Senior Park Overlay/ Housing Element.** The sessions are held Friday afternoon from 1:25 PM to 5:05 PM and Saturday morning from 8:30 AM to 12:25 PM.

The next issue of the CALIFORNIAN will include news about the specific activities at the Convention, and the full Convention Schedule including Zone meetings.



# Buy Your Park From Mom and Pop – Before It's Too Late

By David E. Loop  
GSMOL VP -  
Resident Owned MH Communities  
831-688-1293  
deloop1@gmail.com

Do you live in a family-owned manufactured-home park? If so, this article is for you. Sooner or later, the park will be put up for sale. The buyer will probably be a real estate investment partnership, limited liability company or for-profit corporation.

Manufactured-home parks are valuable multifamily rental properties, much sought after by real estate investors. These investors have lots of money to spend. Eventually, most family MHP owners will "cash out" and retire - all that money is very tempting indeed.

When the family sells the park where you live, your situation is likely to change for the worse. Rent was affordable under family ownership. But many investors view park residents as a way to make money – nothing more. Your rent will start climbing after the investor owns the park.

You'll have some protection if your area has a rent stabilization ordinance (RSO). But if the RSO allows the investor to pass-through increased property taxes (many RSOs do), your rent will go up. If the park is not protected by an RSO, your rent will increase (perhaps rapidly). You'll face two choices: (1) pay the ever-increasing rent or (2) sell your home (at a reduced value) and move. Today, many manufactured-home owners around California are facing these grim choices.

## What Can You Do?

Your goal is to protect your economic future and quality of life from predatory real estate investors. You can achieve this by (1) organizing your neighbors and (2) buying the park from the family before they sell to an investor. If the residents buy the park, rents will stabilize and home values will be protected. You and your neighbors will have taken control of your housing situation.

## Your Hole Card (and How to Play It).

The dictionary says a hole card is "an advantage held in reserve, for use at a strategic moment." When buying an MH park from a family, *your hole card is the tax advantage the family gets if they sell to your resident group*. To understand this advantage, first consider the family's tax disadvantage if they sell to an investor.

When an investor buys an MH park, they give the seller large amounts of cash (often, millions of dollars). Much of this cash will be a taxable capital gain for the seller. A capital gain is the difference between a property's basis (its current value for tax purposes) and the amount the seller gets for the property.

When a family sells a MH park, their capital gain can be huge. Their basis is low because they've owned the park for many years.

How can the family minimize its capital gains tax when selling the park? Answer: By selling it to your resident group using an "installment" sale. Your resident group pays for the park over time, not in one lump sum. This spreads the family's income from the sale (and their tax liability) *over time* as well. Unlike being paid "all cash," an installment sale can save the family many thousands of dollars in capital gain. The installment sale method is your "hole card." Investors don't use this method because it doesn't put enough of their money "in play" at one time.

An installment sale works like this: (1) The family sells the park to the residents' nonprofit corporation, and the corporation becomes the park owner. The park's real estate is the collateral for the family's mortgage loan to the residents' corporation. (2) Your corporation's monthly mortgage payments give secure, regular income to the family that is taxable only when they receive it. (3) The family has avoided a capital gain tax "bite" since they were not paid in full when the park was sold.

## Your Action Plan.

Be cordial and businesslike with the family-owner. Send them a letter saying:

- Your resident group is interested in buying the park;
- The residents can create a nonprofit corporation that will pay top dollar for the park property;
- The residents' corporation can get commercial mortgage financing to buy the park. However, an installment sale would help the family with its potential capital gains tax problem.

Please contact me if you live in a family-owned MH park. I'll help you communicate with the owners in a way that may lead to resident park ownership. If you live in a family-owned park, but don't have time or energy to work on this, you can still help. Please give this article to another resident (or residents) who might take a leadership role, and ask them to contact me. By exploring this idea, you and your neighbors have everything to win - and nothing to lose.

# GSMOL Board of Directors Candidates

## CANDIDATE FOR OFFICE OF: GSMOL PRESIDENT

NAME: Mary Jo Baretich

ADDRESS: 21752 Pacific Coast Hwy Sp 23A; Huntington Beach, CA 92646

PARK NAME: Cabrillo Beachfront Village

NUMBER OF YEARS AS GSMOL MEMBER: 15

### PREVIOUS GSMOL POSITIONS HELD, INCLUDING YEARS HELD:

- Editor, *The Californian* 2012- 2017
- Region Manager - 2011 – 2012 and 2014 – 2017
- GSMOL State President – 2013 – 2014
- Zone C Vice President – 2012 – 2013
- GSMOL LAT Member – 2015 – 2017
- GSMOL Committees: Membership, Communications, Convention, and Election – 2015 – 2017
- GSMOL Committees: Convention and Bylaws – 2013 - 2014 and 2016 - 2017
- Chair, GSMOL Publications Committee – 2014 - 2017
- President, GSMOL Chapter 1824 - 2006 – 2017
- Director, Golden State Manufactured Home Owners Education Fund (GSMOEF) - 2012-2017

### WORK EXPERIENCE:

- President, Cabrillo Wetland Village HOA, Inc. - 1998 - 2017
- Board Member, City of Huntington Beach Mobile Home Advisory Board (MHAB)
- Treasurer, the Huntington Beach Mobilehome Owners Association (HBMOA)
- Member, Golden State Manufactured-home Owners Education Trust (GSMOEF)
- President, Cabrillo Wetlands Conservancy, Inc.
- Accomplished Aerospace Engineering Manager with extensive experience developing products in aerospace and commercial applications, systems, planning, problem solving, logistics, and database design and management.
- Former School Teacher, Washington State
- Bachelor's Degree, Education
- Masters Degree, Industrial Design

### IF ELECTED, WHAT DO YOU HOPE TO ACCOMPLISH?

- Encourage participation in local, county and state government meetings and involvement in legislative action regarding the passage of Bills which GSMOL supports.
- Assist homeowners in securing attorney representation to fight violations by park owners, whether through pro bono attorney services or specialized expert attorneys
- Monitor and act on reported mobile home park management problems where there is suspicion of elder abuse, threats of unfair eviction, discrimination practices, interference with home sales, failure to maintain common areas by park management or park owners, and other issues that affect the quality of life for these primarily low and very-low income homeowners.

## CANDIDATE FOR OFFICE OF: GSMOL PRESIDENT

NAME: Michelle Smith

ADDRESS: 6387 Mother Lode Drive #33, Placerville, CA 95667

PARK NAME: Crestview Mobile Home Park

NUMBER OF YEARS AS GSMOL MEMBER: 13 years

### PREVIOUS GSMOL POSITIONS HELD, INCLUDING YEARS HELD:

- Served as Treasurer for GSMOL Chapter in Sacramento MHPark - 2004-2005
- Regional Manager for Zone A - 2005- 2012
- Served on LAT Committee and Public Relations Committee - 2004
- Attended GSMOL Conference as Member at Large - 2004
- Member of BIFAT, The Business Improvement and Financial Action Team - 2017

See BOD Candidates on page 6 ➤

# GSMOL Board of Directors Candidates

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## **WORK EXPERIENCE:** (Michelle Smith continued)

- Moderator, MHOF online Mobile Home Owners Forum, Yahoo Newsgroup - 2007-Present
- Monitor Facebook page Coalition of Mobile Home Owners - 2011-Present
- Earned Bachelor Degree in Business Management and Masters Degree in Education, with emphasis on Adult Education and Distance Learning - 2003
- Co-founder of CA Healthy Workplace Advocates [www.bullyfreeworkplace.org](http://www.bullyfreeworkplace.org) - 2004-Present
- President of Crestview MH Resident Association - 2016-Present
- Veterans Community Support Network: Treasurer - 2007-2010; President - 2010-2012
- Lobbied State Capitol with GSMOL members - 2005 to the Present
- Worked in higher education as recruiter and student advisor - 1999-2014
- Published monthly newspaper in El Dorado County - 1983-1997

## **IF ELECTED, WHAT DO YOU HOPE TO ACCOMPLISH?**

- Work in partnership with other Mobile Home Groups to coordinate legislative support
- Increase GSMOL membership by creating interdependent relations to benefit new members
- Encourage open communication and transparency with Board and members
- Establish resident priorities; interface with State Representatives to achieve priorities
- Balance income and spending with membership interests as top priority
- Establish mentoring program to develop future leaders in GSMOL
- Restore GSMOL to profitability after 5 straight years of losses: <https://projects.propublica.org/nonprofits/organizations/946079954>
- Advance all systems in GSMOL to current technology

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## **CANDIDATE FOR OFFICE OF: ZONE A-1 VICE PRESIDENT**

NAME: Patti Rose

ADDRESS: 2580 Central Avenue, Space 50, McKinleyville, CA 95519

PARK NAME: Northwoods MHP

NUMBER OF YEARS AS GSMOL MEMBER: 2

## **PREVIOUS GSMOL POSITIONS HELD, INCLUDING YEARS HELD:**

Zone A1 Assistant Manager - 2016-2017

## **WORK EXPERIENCE:**

Retired after 20 years as a Quality Assurance Technical Analyst on the Space Shuttle Main Engines. Moved to No. CA and got my BS in Scientific and Technical Writing from Humboldt State University. Owned and operated aquatic plant business selling plants in CA & OR to nurseries and online.

Currently on Steering committee of [www.northcoastpeoplesalliance.org](http://www.northcoastpeoplesalliance.org), a non-partisan group working to bring positive change in our communities. A core-team leader with [www.MHAction.org](http://www.MHAction.org) where we work with MH owners nationally. Was one of 3 principals that got Measure V (Mobile home rent stabilization) on the ballot in Humboldt County and passed by a 10% margin.

## **IF ELECTED, WHAT DO YOU HOPE TO ACCOMPLISH?**

The people doing the work on the ground do not get enough GSMOL support. I think we need more money and we need more leadership organizing. I will work to make GSMOL a bottom-up organization and to strengthen our ground-work with more training. That includes money for hall rentals, media outreach, food and printing costs. I think some of this can be done with grant applications, by looking for existing inefficiencies and demanding accountability. I also think that transparency is important and I will work to make GSMOL all-inclusive. I will keep an open mind and listen honestly to all opinions.

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## **CANDIDATE FOR OFFICE OF: VICE PRESIDENT, ZONE B-1**

NAME: Anne Anderson

ADDRESS: 333 Old Mill Rd. #161, Santa Barbara, CA 93110

PARK NAME: Rancho Santa Barbara

NUMBER OF YEARS AS GSMOL MEMBER: 16

## **PREVIOUS GSMOL POSITIONS HELD, INCLUDING YEARS HELD:**

- President, Chapter 49 - 2003 to present
- Associate Manager, Region 8 - 2010 to 2016



# GSMOL Board of Directors Candidates

- Chair, Membership Committee - 2013 to present
- Webmaster - 2014 to present
- Region Manager, Region 8 - 2016 to present
- State Secretary - 2016 to present
- Chair, Convention Committee - 2016 to present
- Co-Chair, Communications Committee - 2016 to present
- Co-Chair, LAT Committee - mid-2017 to present

## WORK EXPERIENCE:

In my "other life" I was a music teacher for 50 years and an I.T. professional for 30 years. As an Associate Manager for 6 years and a Region Manager for almost 2 years, I have promoted homeowner education and advocacy, chapter building, legislative action both state and local, and collaboration with coalitions. My passion is bringing people together to learn, share ideas and work out solutions; and toward that end I have built communications networks, reactivated thirteen chapters, formed one coalition, worked to rebuild another, coordinated two MRL Roadshows, and helped homeowners get two Park Closure Ordinances adopted.

## IF ELECTED, WHAT DO YOU HOPE TO ACCOMPLISH?

I hope to work with the regional and chapter leaders in my zone to: (1) find more ways to reach out to parks where the members are unorganized (or where there are no members) and form chapters and Super-chapters; (2) build the LAT by establishing a Legislative Contact in every park; (3) seek for and train new Associate Managers; (4) help our members and other MHP residents work with their governments to adopt and amend ordinances; and (5) bring our members and other MHP residents together by email networks, teleconferencing, working with coalitions, and participating in local multi-park events.

## CANDIDATE FOR OFFICE OF: ZONE D VICE PRESIDENT

NAME: Tim Sheahan

ADDRESS: 2907-S Santa Fe Avenue, San Marcos. CA 92069

PARK NAME: Springdale Estates (Formerly Villa Vista Estates)

NUMBER OF YEARS AS GSMOL MEMBER: 20

## PREVIOUS GSMOL POSITIONS HELD, INCLUDING YEARS HELD:

Region Manager - 2000-2002

State Secretary - 2002

Zone D Vice President - 2002-2006

State President - 2006-2010

Zone D Vice President - 2010-current

## WORK EXPERIENCE:

Industrial Designer/Inventor.

Volunteer advocate for MH owners since 1996, including past HOA president, past president and current board member of San Marcos Mobilehome Residents Association (SMMRA.org), current president of National Manufactured Home Owners Association (NMHOA.org). Also served six years as a consumer representative to the HUD Manufactured Housing Consensus Committee and delegate to the 2005 White House Conference on Aging. I have volunteered over 50,000 hours serving MH owners since 1996.

## IF ELECTED, WHAT DO YOU HOPE TO ACCOMPLISH? (Tim Sheahan continued)

GSMOL is facing a fiscal crisis and I hope all members and leaders will make membership recruitment their top priority so the League doesn't have to increase membership dues or decrease member services. If you can afford to sponsor the membership of a neighbor, or make a financial contribution, please do so. Membership growth will enable GSMOL to better serve members and be more effective in the Legislature. Ultimately, my hope is to have MH owners treated fairly and for manufactured housing to continue to be a viable form of unsubsidized affordable housing.

See BOD Candidates on page 8 ➤

# GSMOL Board of Directors Candidates

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## CANDIDATE FOR OFFICE OF: VICE PRESIDENT, RESIDENT OWNED MH COMMUNITIES

NAME: David Loop

ADDRESS: 46 Knollwood Drive, Aptos, CA 95003

PARK NAME: Aptos Knoll

NUMBER OF YEARS AS GSMOL MEMBER: 4 ½

### PREVIOUS GSMOL POSITIONS HELD, INCLUDING YEARS HELD:

VP – RESIDENT OWNED MH COMMUNITIES (May 2013 to present)

### WORK EXPERIENCE:

I became a California-licensed attorney in 1978. Over the years, much of my work has involved commercial real estate transactions. I moved into a Santa Cruz area MHP in 2003, and helped organize the residents' effort to purchase the park. In 2005, the Park truly became "our park."

For the past 12 years, I've helped MHP resident groups around the State purchase or refinance their parks. I've also consulted with resident groups that own their communities to improve park operations and comply with the law. I've volunteered on the GSMOL Board of Directors since May 2013.

### IF ELECTED, WHAT DO YOU HOPE TO ACCOMPLISH?

GSMOL is important because it is the only statewide organization advocating for MH owners and has a professional legislative advocate in Sacramento.

Some of my goals include: To help residents achieve ownership of their parks; To help resident groups that own their parks improve operations; To work with the GSMOL Board to straighten out GSMOL's finances; To vote for a League executive director to better achieve GSMOL's mission through improved business practices; To work with my fellow directors and members statewide to enact (and protect) rent stabilization ordinances in cities and counties around the State.

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## CANDIDATE FOR OFFICE OF: VICE PRESIDENT AT LARGE

NAME: Sharon Rose

ADDRESS: 520 Pine Avenue Sp 30, Goleta, CA 93117

PARK NAME: University MHP

NUMBER OF YEARS AS GSMOL MEMBER: about 9

### PREVIOUS GSMOL POSITIONS HELD, INCLUDING YEARS HELD: none

I have been active in GSMOL for almost 10 years as President of my chapter and HOA. I served on the LAT to pass SB 510 (to stop condo conversions) and I am on the Communications Committee where I help write letters to legislators and create educational Outreach materials. As a housing advocate, I've helped residents find attorneys and pass ordinances. I teach a Media Workshop at GSMOL Convention. As V.P. of my local Coalition, I help educate residents on MHP issues and mobilize action. I have lobbied decision-making bodies and I coach others to do so.

### WORK EXPERIENCE:

- I am an elected official in Goleta and have worked in nonprofit housing advocacy for 10 years.
- My background includes photo journalism, plus 25 years of management in government and nonprofit programs. My experience includes: Following codes, board protocols, ethics, governance standards, transparency and fiscal accountability.
- My program management experience includes: Planning, budgeting, research, grants/ fundraising, assessments, education materials development, public education, legislative action, working with elected officials and more. I co-produced the film, "Under Attack," with Jeff Azevedo to educate and motivate MHP residents to stop condo conversions.

### IF ELECTED, WHAT DO YOU HOPE TO ACCOMPLISH?

- I will assist the President and oversee Home Office management. I will promote fiscal transparency and work with the PAC, LAT and our legislative analyst to prioritize and pass protective legislation. I hope to assess and prioritize members' goals and concerns.
- I will foster Communications Committee efforts to develop outreach materials that help leaders to influence and educate elected officials, residents and the public. I hope to do fundraising to expand PR efforts and social media to counter park owner disinformation and state our messages clearly. I will promote greater board emphasis on fundraising.



# GSMOL Board of Directors Candidates

## CANDIDATE FOR OFFICE OF: VICE PRESIDENT AT LARGE

NAME: Robert Markley  
PARK NAME: Rancho San Luis Rey

ADDRESS: 200 N. El Camino Real, Oceanside, CA 92058-7814  
NUMBER OF YEARS AS GSMOL MEMBER: 12

### PREVIOUS GSMOL POSITIONS HELD, INCLUDING YEARS HELD:

Chapter 708 President - 2007 to present  
Chapter 708 Secretary - 2006-2007  
State membership Chairman - 2008-2010  
Chairman, Business Improvement and Financial Action Team 1.0 - 2009-2010  
Chairman, Business Improvement and Financial Action Team 2.0 - 2016 to present  
Chairman, State Elections Committee, Jan. - 2017 to present

### WORK EXPERIENCE:

Managing Director (same as President) of a manufacturing company while living in Europe the second time. Supervised 2 manufacturing plants and 45 employees.

General Manager of subsidiary of Fortune 500 company in Massachusetts. Supervised 7 department managers who in turn supervised 70 others. Included a subsidiary in Germany reporting to me.

Chairman of Business Team that turned around subsidiary of Fortune 500 company manufacturing plastic materials, while living in Europe the first time.

Director of Operations Planning for Fortune 500 company. Analyzed 10-year business plans submitted by eight subsidiary companies and reported findings to Board of Directors.

### IF ELECTED, WHAT DO YOU HOPE TO ACCOMPLISH?

Use my education (B.S. with honors in Chemical Engineering and MBA from The Wharton School) and broad work experience to try to return GSMOL to profitability and transparency. GSMOL has had a Net Operating LOSS EVERY YEAR since 2008. This has been concealed from members, even though disclosure is required by a Policy Resolution passed in the 2016 State Convention. The resigning President has denied access to the financial books IN DEFIANCE OF STATE LAW AND GSMOL BYLAWS, and contrary to advice from GSMOL's Corporate Attorney. We MUST clean house and install a trustworthy, responsible President, Michelle Smith.

## CANDIDATE FOR OFFICE OF: VICE PRESIDENT AT LARGE

NAME: Henry Cleveland  
PARK NAME: Aptos Pines MHP

ADDRESS: 126 Rosea Drive, Aptos, CA  
NUMBER OF YEARS AS GSMOL MEMBER: about 24

### PREVIOUS GSMOL POSITIONS HELD, INCLUDING YEARS HELD: None

### WORK EXPERIENCE:

- My three years of professional nonprofit financial management includes being a CFO of a \$3 million annual budget. I have three more years in other nonprofit positions. My 20 years in government included 12 years in departmental finances. I have two years retail management experience.
- My volunteer work includes: ROP park treasurer for 8 years; two years as treasurer of a \$70,000 non-profit organization. I teach yoga part-time now.
- I serve as chair of my County's Mobile Home Commission and have been a commissioner for 11 years.
- I am a co-coordinator of the self-help ROP of the Central Coast.

### IF ELECTED, WHAT DO YOU HOPE TO ACCOMPLISH?

- Most importantly, I want GSMOL to continue as a strong statewide force to improve mobile home living. Enhancing the political effectiveness of GSMOL is my second priority. Third, I want to try to improve the organizational strength and power of GSMOL. This begins at the grassroots level. Fourth I want to better cooperation with similar organizations.
- Specific tactics may include: making sure our members and volunteers are appreciated; local political organizing; enhancing board operations; better publicity; trying to improve clarity and transparency of operations; listening- it takes all of us to succeed.
- Key: dedication to the purposes of GSMOL.

# DESCRIPTION OF BYLAWS MEASURES

The GSMOL Bylaws allow for the amendment of the corporate Bylaws in Article X. After proposed amendments are submitted to the Bylaws Committee and reviewed by the Board of Directors, they are to be submitted to a vote of the membership for passage on the election ballot. The Board does not have power to amend the Bylaws, but only to recommend to the membership whether a proposed amendment should be approved. The Bylaws Committee completed its review of the proposed changes, and submitted its recommendation report to the Board. The Board in turn met to review and discuss the 23 proposed changes. Two were withdrawn by their authors, which leaves 21 separate changes to be voted upon by the members. All have been recommended for passage by the Board.

Below is the text of 21 proposed Bylaw amendments which appear on your ballot. Please refer to this language when making your votes “Yes” for passage or “No” if you do not approve of the proposal. The proposed new text appears in **red**. Text to be removed is struck out. The rationale for each amendment is in **green**. Bylaws Committee recommendations are in **blue**.

## SUBMISSIONS OF FORMER STATE SECRETARY ANNE ANDERSON: (MEASURES 1-14)

Most of Anne’s proposals are intended to codify policies and practices of GSMOL leaders and committees. Her proposed amendments establish that these policies and practices shall be defined in a certain document, which shall be on file in the office and in some cases available on the website. The document in question will become the definitive source for these policies and practices. This allows committees to make changes in their policies and practices at any time, with the Board of Directors as the approval agency, rather than submitting these details to the vote of the general membership as Bylaws amendments. These documents are referred to in **bold**, and regulations regarding the use of some forms are also designated in **bold**. The Board believes this will tighten up GSMOL’s operations, especially with regard to Membership, Chaptership and Leadership.

Most of these proposed amendments were developed by the Membership Committee, which has been instrumental in creating policies and practices related to membership, chaptership and leadership. They see these “three pillars” as being very closely inter-related and dependent upon each other. Wherever “we” is used in the comments, it refers to the Membership Committee.

### MEASURE 1. Availability of Member Information: Privacy Protection (Board Recommends)

2.08(d)(6) (new subsection) As used in this section, the term “membership list” refers to the members’ names and [postal] addresses (cf. Corporations Code 8338(e)). However, to protect members’ rights to privacy, access to members’ phone numbers, email addresses and other personal information shall be under the control of the Zone Vice President or Region Manager for the specified area, or, if there is no Zone Vice President or Region Manager for that area, the Chair of the Membership Committee. Specific procedures are defined in **Information Technology Protocols and Practices (Form 890)**. This protocol document shall be kept on file in the Home Office and made available on the GSMOL website, and may be updated as necessary by the Membership Committee with the approval of the Board of Directors.

**RATIONALE:** This amendment helps to protect members’ rights to privacy by making it clear that only the members’ names and postal addresses are required to be available for inspection by members according to section 2.08. Many members have unlisted phone numbers and/or are very picky about whom they give their email addresses to. Organizations often protect members’ privacy by enacting regulations to ensure that any access to personal information by a corporation member will have the affected member(s)’ consent. Form 890 specifies that phone and email information is under the control of the zone, region, and chapter officers and the Membership Committee Chair; that each of these officers has access to, and authority over, only the information relevant to his or her specific area of responsibility; and that any release of phone and/or email information outside of these parameters must have the consent of the member(s) affected.

### MEASURE 2. Leadership Code of Conduct to be Signed by New Directors (Board Recommends)

2.13(b) The membership shall, by ballot vote at the regular meeting of members to be conducted by the Corporation as provided in Section 2.16 (b), elect members of the Board of Directors to serve their respective terms of office as provided in Section 3.04. The President, Secretary, Treasurer, and Vice President at Large shall be elected by a plurality vote of the general membership. The 6 (six) Zone Vice Presidents and the Vice President for Resident Owned Manufactured Housing Communities shall be elected by a plurality vote of the respective constituency to be represented by the Vice President. Newly elected Board members shall be sworn into office at the closing general session of the next Convention of members. The newly elected Directors shall also sign the Leadership Code of Conduct (Form #870).

**RATIONALE:** The new Zone VPs need to be sworn in prior to the Zone Meetings at the Convention so that they can preside over these meetings, and these meetings will be taking place before the General Session. Newly appointed Region, Assistant, and Associate Managers are now required to sign the Leadership Code of Conduct, so it makes sense that new Directors should sign it as well.

**MEASURE 3. Committees Should Not Be Specified in Bylaws (Board Recommends)**

4.01 (a) The Board of Directors may by majority vote create one or more Standing Committees. ~~The current~~ The Board should consider creating the following Standing Committees ~~are which have been created in the past:~~ Budget, Legislative (the Legislative Action Team), Membership, Publications and Public Relations. ~~Current information on Standing and Special Committees can be found on the GSMOL website.~~

**RATIONALE:** A list of current Committees should not be “hard coded” into the Bylaws. Having the information available at a source that can be easily updated is preferable.

**MEASURE 4. Committees Shall Have A “Policies and Practices” Document (Board Recommends)**

4.05 (new section) Each Committee shall have a “Policies and Practices” document, which will be kept on file in the Home Office and available on the GSMOL website, stating the purpose, goals, policies, procedures, and current members of the Committee. This document may be updated at any time as needed by the members of the Committee in question, with the approval of the Board of Directors.

**RATIONALE:** With these documents on file we can ensure that there is no redundancy or conflict in the responsibilities and work of the various Committees. It also allows us to have the information available at a source that can be easily updated as needed.

**MEASURE 5. Super-Chapter Formation (Board Recommends)**

5.01(f) (new subsection) Chapters comprised of members in 2 (two) or more parks, known as Super-Chapters, may be formed with an active chapter as the Main Park and the other park(s) as Satellite Park(s); or may be formed with 2 (two) or more parks none of which has an active chapter. In the second instance the park with the largest number of members shall be considered the Main Park.

**MEASURE 6. Super-Chapter Guidelines Document (Board Recommends)**

5.01(g) (new subsection) Formation of a Super-Chapter shall follow the procedures set forth in **Super-Chapter Guidelines (Form #270)**. This document will be kept on file in the Home Office and available on the GSMOL website, and shall be updated as needed by the Membership Committee with the approval of the Board of Directors.

**RATIONALE:** Measures #5 and #6 give more direction to the formation of Super-Chapters and establish the Super-Chapter Guidelines as the official set of rules and procedures for Super-Chapters. Instead of “hard coding” the exact procedures in the Bylaws, the Super-Chapter Guidelines can be amended as needed by the Membership Committee to designate current practices, with the approval of the Board of Directors.

**MEASURE 7. Addition of Legislative Contact as appointed Chapter Officer (Board Recommends)**

5.02(b) Each Chapter ~~officers~~ shall appoint a ~~Membership Chairperson to act under the guidance of the Chapter Vice President and a Legislative Contact who shall take instruction from the Legislative Action Team (LAT) Committee.~~ These roles may be taken by any of the elected officers or by other members.

**RATIONALE:** This adds the Legislative Contact as an appointed officer, and removes the requirement that the Membership Chair be supervised by the Vice President, which is long outdated.

**MEASURE 8. Chapter “Renewal”: Forms to be Submitted to Home Office (Board Recommends)**

5.02(g) In odd number years (every 2 (two) years), Chapters will mail to the Home Office a list of Chapter Officers, using Form #450 (Roster of Chapter Officers). In January of every year, each Chapter shall submit three forms to the Home Office: (1) the **Roster of Chapter Officers (Form #240)**; (2) The **Minutes Verification Form (Form #330)**, verifying that at least 1 (one) general Chapter meeting was held in the past calendar year; and (3) the **Annual Treasurer’s Report (Form #285)**. If the required forms are not received by January 31, the Chair of the Membership Committee shall instruct office staff to send a reminder.



# INTRODUCTION TO BYLAWS MEASURES

**RATIONALE:** This acts as a “renewal” process for chapters. It allows Home Office to verify that the chapter is active, have all their officers in good standing and have had at least one meeting in the past year. The date of submission of the Minutes Verification Form can be used in place of the “Last Allocation” date on our leaders’ membership reports to indicate the status of each chapter as regards the meetings requirement. (The Last Allocation is not a reliable indicator, as some chapters choose not to request the allocation.) The Treasurer’s Report is also needed in order to comply with tax requirements, as indicated on the form. Only one meeting is required for the Chapter to maintain active status (Bylaws 5.09). Four or more meetings are required for the Allocation.

## **MEASURE 9. Chapter Election of Officers (Board Recommends)**

5.02(g) In odd-number year (every 2 (two) years), Chapters will mail to the Home Office a list of Chapter Officers, using Form #450 (Roster of Chapter Officers). An election of Chapter Officers shall be held every year or every two years, according to the individual Chapter’s Bylaws. Reappointment of Membership Chair and/or Legislative Contact by the newly elected officers may also occur at this time. Following the election, the **Roster of Chapter Officers (Form #240)** shall be submitted to the Home Office.

**RATIONALE:** The “every two years” requirement for sending in the Chapter Officers Roster form was tied to the delegate system for the Convention, which no longer exists. The length of the officers’ terms should now be dictated by the Chapter Bylaws. Reappointment of Membership Chair and/or Legislative Contact has been added.

## **MEASURE 10. Interim Chapter Officer to be Appointed after Resignation (Board Recommends)**

5.02(h) (new section) In the event of a vacancy in any Chapter office, the Chapter Officers shall appoint an interim officer to serve out that person’s term until the next regular election of officers. The interim officer shall be reported to the Home Office using the **Roster of Chapter Officers form (Form #240)**.

## **MEASURE 11. Removal of “calendar” from Section 5.03(c) re: Allocations (Board Recommends)**

5.03(c) Chapter Bylaws and current roster of officers shall be on file in the office of the Corporation. Chapters shall conduct at least 4 (four) meetings each calendar year 12-month period to qualify for annual budgetary allocation.

**RATIONALE:** Allocations can be related to any period of one year, not just a calendar year. As described in Measure #12, we are recommending it be done in the Chapter’s anniversary month.

## **MEASURE 12. New Section Describing Chapter Allocation Procedure (Board Recommends)**

5.03(d) (new section) Chapters may submit the **Chapter Allocation Form (Form #250)** and **Minutes Verification Form (Form #330)** in their anniversary month if they have conducted at least 4 (four) meetings since the last anniversary. The specifics of the Allocation procedure shall be described in **Chapter Allocation Procedure (Form #245)**. This document shall be included in both the **Chapter Handbook (Form #1205)** and the **Regional Officers Manual (Form #1200)**.

**RATIONALE:** Allows allocation requests to be spread throughout the year; not all due at the same time.

## **MEASURE 13. The Chapter Handbook as Official Guide for Chapter Officers (Board Recommends)**

5.11 (new section) Chapter officers shall be guided by the **Chapter Handbook (Form #1205)**. At least every other year, a review of the Handbook shall be undertaken by the Membership Committee and the Office Staff, and any needed revisions made.

## **MEASURE 14. Appointment of New Region, Assistant, and Associate Managers: Forms to be filed.**

6.05 Each Region shall have a Regional ~~Region~~ Manager residing within the Region who shall be selected by the Zone Vice President and confirmed or rejected with the advice and consent of the Board of Directors. ~~Regional Managers will be selected to serve a term of 3 (three) years.~~ Based upon a request or recommendation from the Zone Vice President, and upon a finding of good cause by the Board of Directors, the Board shall have discretion to appoint more than one Regional ~~Region~~ Manager within any Region as required by the circumstances. Each such appointment shall be designated to a defined territory within the Region. ~~Regional Managers may be re-appointed with approval of the Board of Directors to a second term.~~ The Zone Vice President shall fill in the **Appointment of GSMOL Managers form (Form #620)** for each new Region Manager, and all newly appointed Region Managers shall sign the **Leadership Code of Conduct (Form #870)**. These forms shall be submitted to the Home Office. The Regional ~~Region~~ Manager of each Region shall:

# *(Please read carefully)*

6.05(b) manage **oversee** the new and renewal membership campaigns **in parks** in the Region;

6.05(i) appoint Assistant Managers ~~1 (one) only~~, **1 (one) Assistant Manager, if desired**. More than 1 (one) will require Board of Directors prior approval. Appoint Associate Managers as may be necessary to cover areas within the Region subject to Board of Directors approval. **The Region Manager shall fill in the Appointment of GSMOL Managers form (Form #620) for each new Assistant or Associate Manager, and all newly appointed Assistant and Associate Managers shall sign the Leadership Code of Conduct (Form #870). These forms shall be submitted to the Home Office.**

6.05(j) **(new subsection)** Responsibilities of Region, Assistant, and Associate Managers shall be defined in the appropriate documents included in the **Regional Officers Manual (Form #1200)**. These documents can be updated as needed by the Membership Committee, with the approval of the Board of Directors.

**RATIONALE:** These changes reflect that we now require new Region, Associate and Assistant Managers to sign the Code of Conduct, AND specify that Region Managers and their Assistants and Associates are responsible for handling membership primarily in parks that have no chapter (we expect the chapters to handle their own membership). Region Managers do not have a defined term of office anymore, so that is removed. We should be glad to have the them serving for as long as they are willing and able! The Regional Officers Manual has several documents that define and describe the goals and responsibilities of Region, Assistant, and Associate Managers. These documents, which can be updated as needed by the Membership Committee, should serve as the basis for any changes in those goals or responsibilities, rather than “hard coding” them into the Bylaws. We call them “Region Managers” nowadays, not “Regional Managers”. This is consistent with “Zone VPs” instead of “Zonal VPs”.

6.05(k) **(new subsection)** Region, Assistant, and Associate Managers shall be guided by the **Regional Officers Manual (Form #1200)**, which is a collection of policies-and-practices documents, combined with information and resources local to the specific officer's area of responsibility (which the officer will furnish), and kept in a 3-ring binder. The policies-and-practices documents may be updated at any time by the Membership Committee with the approval of the Board of Directors.

**RATIONALE:** Like the Chapter Handbook for chapter officers, the Regional Officers Manual needs to be defined in the Bylaws as the definitive guide for Region, Assistant, and Associate Managers. The Form Number #1200 refers to the collection of pages which is given to every officer. Other sections of the binder are for the officer to supply, i.e. parks information for their area, membership information for their area, resources of various types, information about local ordinances, etc.

**(Board Recommends all of these Amendments)**

## **SUBMISSIONS OF BIFAT COMMITTEE CHAIR BOB MARKLEY (MEASURES 15-21)**

### **MEASURE 15. Inspection Rights of Members (Board Recommends)**

#### **Section 2.08(a) Demand**

Subject to the Corporation's right to set aside a demand for inspection pursuant to Section 8331 of the Corporations code and the power of the court to limit inspection rights pursuant to Section 8332 of the Corporations Code, and unless the Corporation provides a reasonable alternative as permitted by Section 2.08 (c) of these Bylaws, a regular member satisfying the qualifications set forth hereinafter may do either or both of the following:

- (1) Inspect and copy the record of all regular and Associated Members names, addresses, email addresses and voting rights, at reasonable times, on 5 (five) business days prior written demand on the Corporation, which demand shall state the purpose for which the inspection rights are requested; or
- (2) Obtain from the Secretary of the Corporation, on written demand and tender of a reasonable charge, a list of the names, addresses, email addresses and voting rights of those members entitled to vote for the election of Directors, as of the most recent record date for which it has been compiled or as of the date of demand. The demand shall state the purpose for which the list is requested. The membership list shall

See *BYLAW MEASURES* on page 14 ➤

# DESCRIPTION OF BYLAWS MEASURES

be available on or before the later of 10 (ten) business days after the demand is received or after the date specified therein as the date as of which the list is to be compiled.

**RATIONALE: Email is now a common method of communication.**

## **MEASURE 16. Use of Membership List (Board Recommends)**

### **Section 2.08 (d) Use of Membership List**

Without the consent of the Board of Directors, a membership list or any part thereof shall not be :

- (1) Used to solicit money or property unless such money or property be used solely to solicit the vote of the regular membership in an election to be held by the Corporation.
- (2) Used for any purpose which the user does not reasonably and in good faith believe will benefit the Corporation.
- (3) Used for any commercial purpose, or purpose in competition with the Corporation.
- (4) **Rented or** sold to or purchased by any person.
- (5) Shared with any individual or entity.

If the corporation reasonably believes that the information will be used for a purpose other ~~then~~ **than** one ~~reasonable~~ **reasonably** related to a person's interest as a member, or if it provides a reasonable alternative under the Section 2.08, it may deny the member access to the membership list. Anyone who uses the Corporation's membership list in violation hereof, or in violation of Corporations Code Section 8338(a) is liable for any damage that the violation causes to the corporation. Any profit derived as a result of the unauthorized use of the membership list must be accounted for and paid to the corporation. The court may also award exemplary and punitive damages if the violation was fraudulent or malicious.

**RATIONALE: Mailing lists are typically "rented" in some fashion and not sold. Also corrects a typo.**

## **MEASURE 17. Convention of Members (Board Recommends)**

### **Section 2.14**

A Convention of members shall be held in every year in which a regular meeting of members occurs, ~~to convene no later than thirty (30) days after the deadline date established for the submission of regular meeting ballots for tabulation.~~

**RATIONALE: Gives flexibility in scheduling of conventions and elections.**

## **MEASURE 18. Nominations (Board Recommends)**

### **Section 3.03**

Candidates for election to the Board of Directors shall submit a Declaration of Candidacy to the Election Committee, accompanied by a nominating petition bearing the names of no fewer than 10 (ten) members in good standing. A Chapter may nominate a candidate by majority vote of those members attending a duly noticed and convened meeting. The Chapter shall submit a Declaration of Candidacy and a letter signed by the Chapter's Officers verifying the nominating procedure to the Election Committee. Each Declaration of Candidacy and any required nominating petition shall be submitted at least ~~60 (sixty)~~ **90 (ninety)** days prior to the election date. Nominees shall submit written confirmation of their willingness to serve and a resume of experience to the ~~Election Committee~~ **Editor of the Californian** at least ~~60 (sixty)~~ **90 (ninety)** days before the election date.

**RATIONALE: To prevent a Chapter from nominating a VP in a different Zone, and to meet the deadline for inclusion in the election issue of The Californian.**



**MEASURE 19. Power to Appoint/Remove from Standing and Special Committees (Board Recommends)**

**Section 4.01**

- (a) The Board of Directors may by majority vote create one or more Standing Committees. The present Standing Committees are: Budget, Legislative, (the Legislative Action Team), Membership, Publications and Public Relations.
- (b) The President shall annually recommend all Standing Committee Chairpersons subject to the approval of the Board of Directors. The Chairperson of each Committee shall appoint and remove members of the Corporation as the other members of the Committee.

**Section 4.02 (e) (new subsection) The Chairperson shall have authority to appoint and remove all members of the Special Committee.**

**MEASURE 20. Indemnification and Insurance for Directors Also (Board Recommends)**

**Section 8.01 (a) Right of Indemnity**

To the fullest extent permitted by law, this Corporation shall indemnify its **Directors**, Officers, Regional Managers, employees, and other persons described in Section 7237 (a) of the California Corporations Code, including persons formerly occupying any such positions against all expenses, judgments, fines, settlements, and other amounts actually and reasonably incurred by them in connection with any "proceeding", as that term is used in that Section, and including an action by or in the right of the Corporation, by reason of the fact that the person is or was a person described in that Section. "Expenses", as used in the Bylaw, shall have the same meaning as in Section 7237 (a) of the California Corporations Code.

**Section 8.02 Insurance**

The Corporation shall have the right to purchase and maintain insurance to the full extent permitted by law on behalf of its **Directors**, Officers, Regional Managers, employees, and other agents, against any liability asserted against or incurred by any Officer, Regional Manager, employee, or agent in such capacity or arising out of the Officer's, Regional Manager's, employee's, or agent's status as such.

**MEASURE 21. Amendments to Bylaws (Board Recommends)**

**Section 10.01 Review by Bylaws Committee**

All amendments to the Bylaws which are submitted by an individual member or Board member shall be directed to the Bylaws Committee no less than 60 (sixty) days before the Board of Directors meeting at which the amendment is sought to be introduced. The Bylaws Committee shall review each such amendment submitted and report its recommendations to the Board of Directors at the next a Board of Directors meeting.

**Section 10.02 Amendment**

- (a) The approval of an amendment to the Bylaws by a majority of the Board of Directors shall constitute a recommendation to the membership to approve the proposed amendment.
- (b) A summary of proposed amendment to the Bylaws shall be published in one issue of The Californian **at least 60 (sixty) 30 (thirty)** days prior to the time when a vote will be taken on the proposed amendment. The full text of the proposed amendment shall also be provided to each active Chapter, posted on the GSMOL website and provided to any member in good standing upon request.
- (c) Members by a majority vote shall be able to amend the Bylaws. Proposed amendments shall become part of the Bylaws if so approved. Approval of any proposed Bylaw amendment requires a majority vote of those eligible members voting by written ballot in a regular or special meeting of members, conducted in accordance with Article II hereof.

**RATIONALE: Gives flexibility in submitting Bylaws changes and publishing according to the scheduled issue date of The Californian.**



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**GSMOL  
Approved**

# 2018 GSMOL BOARD OF DIRECTORS BALLOT

Pages 17 and 18 (this sheet) are your Ballots. Cut this sheet from the magazine.  
Do not add your name to this ballot, but **do include your return address on the envelope.**

Please mail the completed Ballot to  
Bruce E. Stanton, Esq., 6940 Santa Teresa Blvd., Suite 3, San Jose, CA 95119.  
Ballot must be postmarked by March 16, 2018.

## PRESIDENT

☐ Mary Jo Baretich

☐ Michelle Smith

Write-in Candidate \_\_\_\_\_

## ZONE A-1 VICE PRESIDENT

☐ Patti Rose

Write-in Candidate \_\_\_\_\_

## ZONE B-1 VICE PRESIDENT

☐ Anne Anderson

Write-in Candidate \_\_\_\_\_

## ZONE D VICE PRESIDENT

☐ Tim Sheahan

Write-in Candidate \_\_\_\_\_

## VICE PRESIDENT AT LARGE

☐ Sharon Rose

☐ Bob Markley

☐ Henry Cleveland

Write-in Candidate \_\_\_\_\_

## VICE PRESIDENT OF RESIDENT OWNED MANUFACTURED HOUSING COMMUNITIES

☐ David Loop

Write-in Candidate \_\_\_\_\_

**Looking for a great gift for a friend or family member which will be informative  
for them and will support GSMOL at the same time?**

## **GIVE THEM AN ASSOCIATE MEMBERSHIP IN GSMOL!**

Associate Memberships are for people who do not live in a manufactured home but want to support you,  
their friend or relative living in a manufactured-home park, by supporting GSMOL.

Your family members (18 and older), friends, and business associates outside the park will receive everything that a regular member does – a subscription to *The Californian*, member benefit programs, exclusive content on our website, exclusive email bulletins – everything that a regular member gets except for the right to vote or hold office in GSMOL elections.

Associate Memberships cost only \$25 per year, the same as a regular membership!

And each Associate Membership helps to support GSMOL, not only financially but through bringing more awareness to the public sector of the challenges that we face as manufactured-home park residents.

You can sign up your family and friends using the Membership Form on the back cover of *The Californian*.  
Make a copy of the Membership Form, add your friend's name and address, check the Associate Membership box,  
and send the form along with \$25 to the GSMOL Office, 14802 Beach Boulevard, La Mirada, CA 90638.



# 2018 GSMOL BYLAWS BALLOT

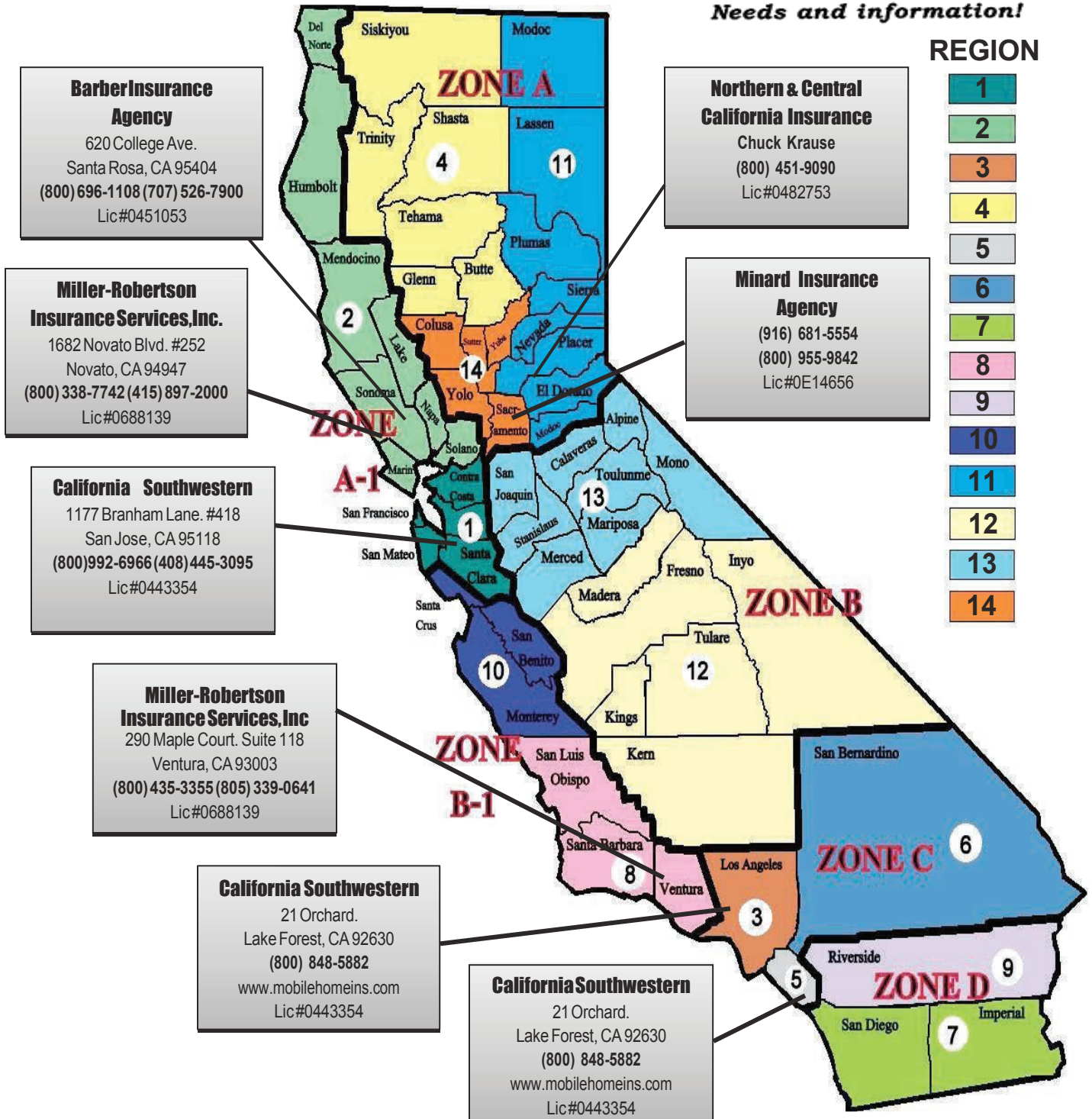
Please mail the completed Ballot to  
Bruce E. Stanton, Esq., 6940 Santa Teresa Blvd., Suite 3, San Jose, CA 95119.  
Ballot must be postmarked by March 16, 2018.

YES	NO	
		<b>MEASURE 1.</b> Availability of Member Information: Privacy Protection
		<b>MEASURE 2.</b> Leadership Code of Conduct to be Signed by New Directors
		<b>MEASURE 3.</b> Committees Should Not Be Specified in Bylaws
		<b>MEASURE 4.</b> Committees Shall Have A "Policies and Practices" Document
		<b>MEASURE 5.</b> Super-Chapter Formation
		<b>MEASURE 6.</b> Super-Chapter Guidelines Document
		<b>MEASURE 7.</b> Addition of Legislative Contact as appointed Chapter Officer
		<b>MEASURE 8.</b> Chapter "Renewal": Forms to be Submitted to Home Office
		<b>MEASURE 9.</b> Chapter Election of Officers
		<b>MEASURE 10.</b> Interim Chapter Officer to be Appointed after Resignation
		<b>MEASURE 11.</b> Removal of "calendar" from Section 5.03(c) re: Allocations
		<b>MEASURE 12.</b> New Section Describing Chapter Allocation Procedure
		<b>MEASURE 13.</b> The Chapter Handbook as Official Guide for Chapter Officers
		<b>MEASURE 14.</b> Appointment of New Region, Assistant, and Associate Managers: Forms to be filed.
		<b>MEASURE 15.</b> Inspection Rights of Members
		<b>MEASURE 16.</b> Use of Membership List
		<b>MEASURE 17.</b> Convention of Members
		<b>MEASURE 18.</b> Nominations
		<b>MEASURE 19.</b> Power to Appoint/Remove from Standing and Special Committees
		<b>MEASURE 20.</b> Indemnification and Insurance for Directors Also
		<b>MEASURE 21.</b> Amendments to Bylaws

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(New members only—no renewals) • Mail or fax completed form to the home office, Fax: 714-994-9637

Please fill in new members' names, park, space number, and when they joined below and email, mail, or fax to the Home Office. After verifying by the home office, a \$5 reward check will be mailed to the individual or chapter named at the bottom of this form. Please send in all new membership applications as soon as you receive them. Do not hold them for this program. This program only requires that you keep track of who they are and list them on this form. (More than one person living in the same home and paying one membership dues count as one member for this program.)

### PLEASE PRINT LEGIBLY

NEW MEMBERS' NAMES	PARK NAME	SPACE NO.	MONTH AND YEAR JOINED
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please send \$5 reward check to: Name \_\_\_\_\_ Address \_\_\_\_\_  
(Note: If the reward is going to a chapter's treasury and the chapter does not have a bank account, the check should be made out to and mailed to a chapter officer. The officer can then cash the check and put the money into the chapter treasury.)

## USE THE APPLICATION BELOW TO GIVE A "GIFT OF MEMBERSHIP" TO A NON-MEMBER!

## MEMBERSHIP APPLICATION

GOLDEN STATE MANUFACTURED-HOME OWNERS LEAGUE,  
INC. 800-888-1727 • 714-994-9528 • FAX : 714-994-9637



- ☐ One-Year GSMOL Membership for \$25
- ☐ One-Year Spousal/Partner Voting Membership for \$10 More
- ☐ Three-Year GSMOL Membership for \$70
- ☐ One-Year Associate Membership for \$50

(Associate Members Do Not Own Manufactured Homes. They Do Not Have Voting Rights And Cannot Hold Office In GSMOL.)

### (DUES ARE NON-REFUNDABLE)

Comments (For Office Use)	First Name _____ Initial _____ Last Name _____	<input type="checkbox"/> New Member
	Spouse/Second Occupant _____	<input type="checkbox"/> Renewing Member
	Park Name _____	GSMOL Chapter # _____
	Street Address _____ Space # _____	Check # _____ / CASH
	City _____ State _____ Zip _____	<i>You can also contribute to any of the following GSMOL dedicated fund</i>
	Day Phone _____ Alternate # _____	Legal Defense Fund \$ _____
	Email Address _____	Disaster Relief Fund \$ _____
	Signature _____ Membership Recruiter _____ (if Applicable)	Political Action Committee (PAC) \$ _____

FILL OUT AND RETURN THIS FORM ALONG WITH YOUR CHECK TO GSMOL, 14802 BEACH BOULEVARD, LA MIRADA, CA 90638

Detach And Keep for Your Records. Thank you!  
Check# \_\_\_\_\_ Amount \_\_\_\_\_ Date \_\_\_\_\_  
**GSMOL** SERVING HOMEOWNERS SINCE 1962  
Form 100  
Rev 7/14